

UNOFFICIAL COPY

Loan No. 0000000000000001614051670



After Recorded Return to:
MICHAEL AND COLEEN
AUFDERHEIDE
6726 N. MAPLEWOOD AVE.
CHICAGO, IL 60645

Doc#: 0325416183
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/11/2003 12:04 PM Pg: 1 of 2

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 12, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0021032210, in Book 1837, at Page 0176, releases, conveys and quit claims unto MICHAEL E. AUFDERHEIDE, COLLEEN M. AUFDERHEIDE, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:


THE SOUTH 10 FEET OF LOT 13 AND LOT 14 (EXCEPT THE SOUTH 1.66 2/3 FEET) IN BLOCK 4 IN HEWITT'S ROGERS PARK ADDITION IN THE NORTH 1/2 OF NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN (EXCEPT STREETS) IN COOK COUNTY, ILLINOIS.

PIN #: 10-36-404-023-0000

6726 N MAPLEWOOD AVE, CHICAGO, IL 60645

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, July 21, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: 
CHRIS WHITE
Vice President

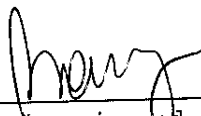
S-Y
P-2
M-Y
B.M.

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 21, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
ALFRED WEBB

17-908-



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