

UNOFFICIAL COPY

Loan No. 0000000000000001617046906



After Recorded Return to:
GEORGE MANNING
5715 N KENNETH AVE
CHICAGO, IL 60646

Doc#: 0325416194
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/11/2003 12:12 PM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 16, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010169006, in Book 9547, at Page 0048, releases, conveys and quit claims unto GEORGE MANNING, BARBARA MANNING, HUSBAND & WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 14 IN BLOCK 1 IN LANE'S FOREST PRESERVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 10 ACRES OF LOT 3 IN ROBERT'S SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

PIN #: 13-03-323-014-0000

5715 N KENNETH AVE, CHICAGO, IL 60646

IN WITNESS WHEREOF, said CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, July 22, 2003.

CHASE MORTGAGE SERVICES, INC. F/K/A CHASE
MANHATTAN MORTGAGE CORPORATION

BY: Chris White
CHRIS WHITE
Vice President

S-Y
P-2
M-Y
B-M

BATCH

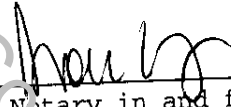
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 22, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
JOSHUA STARNES

17-908-



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