RELEASE JEHNOFFICIAL COPY

Mail To:

JEFFERSON P KENT 205 ASTORIA CT BARRINGTON 60010-5177

Name and Address of Preparer: Washington Mutual P.O. Box 47524 San Antonio TX 78216

Loan Number 16460438

Doc#: 0325416111

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/11/2003 10:33 AM Pg: 1 of 1

Recorder's Stamp

Know All By These Presents, that Washington Mutual Bank, FA of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JEFFERSON P. KENT AND LINDA S. KENT,

consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JEFFERSON P. KENT AND LINDA S. KENT, HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or denand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date DECEMBER 28TH, 2001 A.D., and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, as Book Page Document No. 0020030616, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

LOT 48 IN AMENDED THE OAKS OF BALRINGTON, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 23, 1998 AS DOCUMENT 08061593, IN COOK COUNTY, ILLINOIS.

Property known as: 205 ASTORIA CT., BARRINGTON IL Permanent Index Number(s): 0112307028

Executed on June 13, 2003

Washington Mutual Bank FA successor in interest to North American Mortgage Company

VICE PRESIDENT

State of Texas County of Bexar The foregoing instrument was acknowledged before me on June 13, 2003 by B. SANTELLAN, VICE PRESIDENT, of Washington Mutual Bank, FA

a corporation, on behalf of said corporation. NANCY J. BUENO

Notary Public, State of Te

APRIL 7, 2007 Paid in Full: 03-04-16 Requested by: N BUENO MIN No.:

Inv.Pool OMJ-001 PIF - PFIL

Office