

UNOFFICIAL COPY

Loan No. 00000000000000001954365192



After Recorded Return to:
ABSOLUTE TITLE SERVICES,
INC. #19540
2227 HAMMOND DRIVE
SCHAUMBURG IL 60173

Doc#: 0325416219
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/11/2003 12:32 PM Pg: 1 of 3

Property of Cook County Clerks Office

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) SOLELY AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 21, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020242159, in Book 2212, at Page 0168, releases, conveys and quit claims unto LAURA A. RODRIGUEZ, UNMARRIED PERSON, AND ELIA HERRERA, UNMARRIED PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

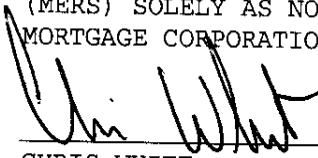
PIN #: 02-33-204-010-1028

2650 COLLEGE HILL CIRCLE, SCHAUMBURG, IL 60173

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) SOLELY AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, July 3, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
(MERS) SOLELY AS NOMINEE FOR MARKET STREET
MORTGAGE CORPORATION

BY:


CHRIS WHITE
ASSISTANT SECRETARY

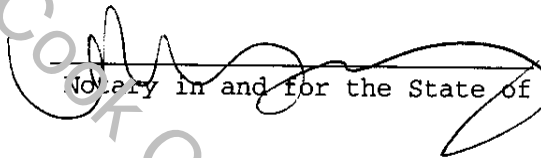
S-7
P-3
M-Y
B.M

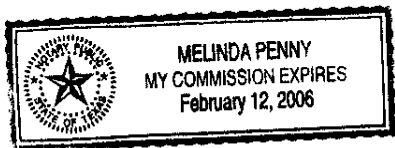
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) SOLELY AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 3, 2003.


Notary in and for the State of TEXAS



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
SUSAN STEPHENSON

17-908- 

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PARCEL 1: UNIT 9-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWNHOMES OF COLLEGE HILL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26566712, AS AMENDED, IN THE NORTHEAST QUARTER OF SECTION 33 AND THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 26566713, IN COOK COUNTY, ILLINOIS.

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