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Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109



Doc#: 0325419116
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/11/2003 02:39 PM Pg: 1 of 3

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
7544 W North Ave Elmwood Park, IL 60707
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **August 11, 2003**, made and executed by
LAWRENCE E KING, a single man

to and in favor of **Mortgage Resource Group Inc**
upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

3/3 ✓
0307-04808

such Mortgage having been given to secure payment of **One Hundred Sixty Eight Thousand and no/100**
(\$ **168,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. 0325419115) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 19, 2003**

Mortgage Resource Group Inc

Witness

(Assignor)

By: Susan Lauder Ozic
(Signature)

Witness

(Title)

Attest

Seal:

ATTORNEY IN FACT

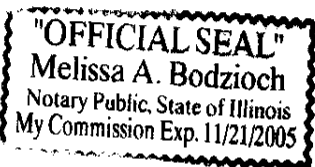
[Corporate/Partnership Acknowledgement]

State of Illinois
County of Wane

This instrument was acknowledged before me on 8/19/03
by Susan Lauder

as POA
of **Mortgage Resource Group Inc**

Melissa A Bodzioch



[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Mortgage Resource Group Inc



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Fidelity National Title Insurance Company

**CONTINUATION OF
SCHEDULE A**

(LEGAL DESCRIPTION)

COMMITMENT NO. 0307-04808

FILE NO. 0307-04808

PARCEL 1:
UNIT 603 IN THE VERDE CONDOMINIUM TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE VERDE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 99039353 IN BLOCK 10 IN RIDGELEY'S ADDITION TO CHICAGO IN THE NORTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:
THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-57, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID AS DOCUMENT NO. 99039353

PN 17-08-222-020-017

Property of Cook County Clerk's Office