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MAIL TO:

Recording Department First American Title 1801 Lakepointe #111 Lewisville, TX 75057

Doc#: 0325422093

Eugene "Gene" Moore Fee: \$32.50 Cook County Recorder of Deeds Date: 09/11/2003 11:17 AM Pg: 1 of 5

1315475-708

Told Told OF COOK COUNTY IN DECOME

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Prepared By: Jon R. Turner Jon Turner & Associates, LLC 2700 E. Sunset Road, Las Vegas, NV 89120 Phone: 702-938-8900

After Recording Mail To: Spring and James Capers 1449 South Clark Street Chicago, IL 60605

Mail Tax Statement To: Spring and James Capers 1449 South C'ark Street Chicago, IL 60605

SPACE ABOVE THIS LINE FOR RECORDER'S USE

5 15475 504

OUITCLAIM DEED

TTLE OF DOCUMENT

The Grantor(s) Spring A. Capers, to ractly known as Spring A. Marble, and James H. Capers, wife and husband, whose mailing address is 1442 South Clark Street, Chicago, Illinois 60605, for GOOD AND VALUABLE CONSIDERATION, in hand paid, convey(s) and quit claim(s) to Spring A. Capers and James H. Capers, wife and husband not as tenants in common and not as joint tenants but as tenants by the entirety, whose address is 1449 South Clark Street, Chicago, Illinois 60605, all interest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Permanent Index Number: 17-21-211-016

Site Address: 1449 South Clark Street, Chicago, Illinois 60605

Prior Recorded Doc. Ref.: Deed: Recorded: _____; BK _____, PG _____, Doc. No. _____

Hereby releasing and waiving all rights under and by virtue of the Homestood Exemption Laws of the State of Illinois; However, subject to any Restrictions, Conditions, Covenants, Rights. Rights of Way, and Easements now of record; To have and to hold said premises forever.

When the context requires, singular nouns and pronouns, include the plura

Recording Requested by First American Title Insurance Co.

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| Dated this day of | NNEABO 2002. |
|---|---|
| | , |
| Spring A. Capers i/k/a Spring A. Marble | James H. Capers |
| STATE OF ILLINGS; COUNTY OF COOK \s | |
| name(s) is/are subscribed to the foregoing, appeare | apers personally known to me to be the person(s) whose d before me this day in person, and acknowledged that nent as his/her/their free and voluntary act, for the uses and waiver of the right of homestead. |
| NOTARY RUBBER STAMP/SEAL | Given under my hand and official seal of office this |
| 4 | day of Nove 6 , A.D., 2002. |
| OFFICIAL SEAL ANDREW BELL Notary Public - State of Illinois | NOTARY PUBLIC |
| Expires 4/09/2006 | Andra Bry |
| - market and a series | PRINTEL NAME OF NOTARY MY Ammission Expires: |
| OFFICIAL S ANDREW BELL ANDREW BELL ANDREW BELL ANDREW 409/2006 Ny Commission Expres 409/2006 | AFFIX TRAIN SPER TAX STAMP OR "Exempt under provisions of Parastaph e " Section 31-45; Real Estate Transfer Tax Act |
| Ny Commission | Date Buyer, Seller or Representative |

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EXHIBIT "A" LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO, AND DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 9 IN DEARBORN PRAIRIE TOWNHOMES, A SUBDIVISION OF THAT PART OF BLOCK 7 IN DEARBORN PARK UNIT NUMBER 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PAT OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 7, 1990 AS DOCUMENT NO. 90211109, AS AMENDED, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPLICATION OF EASEMENTS RECORDED AS DOCUMENT NO. 89511290 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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STATEMENT BY GRANTOR AND GRANTEE

The GRANTOR or his agent affirms that, to the best of his knowledge, the name of the GRANTEE shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| () |
|--|
| Dated No. 18, 2002. Signature: Muy de Dews FIKA Must Manuel Spring A. Capers f/k/a Spring A. Marble Signature: James H. Capers |
| Spring A. Capers I/k/a Spring A. Marble |
| Signature: |
| James H. Capers |
| |
| Subscribed and sworn to refore me |
| by the said. Spring A. Capers (1):/o Spring A. Markin |
| |
| |
| this day of Notary Public - State of Illinois My Commission Expires Albania |
| Notary Public: My Commission Expires 4/09/2006 |
| The state of the s |
| τ |
| The GRANTEE or his agent offirms that A the barrier is a second of the s |
| The GRANTEE or his agent affirms that, to the best of his knowledge, the name of the GRANTEE shown on the deed or assignment of beneficial interval. |
| |
| |
| |
| Illinois, or other entity recognized as a person and author 20 d to do business or acquire title to real estate in estate under the laws of the State of Illinois. |
| cottate diliter the laws of the State of Illinois. |
| Detert 1/2 /7 |
| Dated Nn. 17, , 2002. Signature: No. 17 |
| Spring A. Carers |
| |
| Signature: |
| James H. Capers |
| \cdot |
| Subscribed and many to be for |
| Subscribed and sworn to before me |
| by the said, Spring A. Capers and James H. Capers this / W day of Will And Capers 2002. |
| (ANDREW DELL |
| |
| Notary Public: My Commission Expires 4/09/2006 |
| NOTE: Annual of the second of |

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)