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Doc#: 0325422177
Eugene "Gene" Moore Fee: \$50.50
Cook County Recorder of Deeds
Date: 09/11/2003 03:17 PM Pg: 1 of 3

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~~WHEN RECORDED MAIL TO:~~
~~RESIDENTIAL FUNDING CORPORATION~~

~~One Meridian Crossings
Minneapolis, MN 55123~~

15992236-1

PID# 04-17-305-015

RFC Loan Number: 1226035

CORPORATION ASSIGNMENT of MORTGAGE/DEED OF TRUST

PLEASE RECORD FIRST

Recorder of Cook County Clerk's Office

8710
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~~WHEN RECORDED MAIL TO:~~
RESIDENTIAL FUNDING CORPORATION
~~One Meridian Crossings~~ Minneapolis, MN 55423
Loan Number: 1226035

CORPORATION ASSIGNMENT of MORTGAGE/DEED OF TRUST

4473
1226035

FOR VALUE RECEIVED,
BANKERS TRUST COMPANY OF CALIFORNIA NA FKA BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION (SUCCESSOR BY MERGER TO SECURITY PACIFIC NATIONAL BANK)

the undersigned hereby grants, assigns and transfers to

RESIDENTIAL FUNDING CORPORATION

all beneficial interest under that certain Mortgage/Deed of Trust dated **FEBRUARY 6, 1990** executed by **LASALLE NATIONAL BANK, AS TRUSTEE, U/T/A, DATED 1/19/90, A/K/A TRUST # 115111**

To/For: **THE FIRST NATIONAL BANK OF CHICAGO**

Executed By: Alan Glazer
and recorded in Book on Page as Instrument No. 90076965 on **FEBRUARY 16, 1990** of official Records in the County Recorder's Office of **COOK** County, **ILLINOIS**.

Legal Description: SEE ATTACHED FOR LEGAL DESCRIPTION.

PARCEL I.D.: *04-17-305-015*

MORTGAGE AMOUNT: ~~250,000.00~~ *\$ 238,000.00*

Property Address: 2118 Valley Road, Northbrook, IL 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

BANKERS TRUST COMPANY OF CALIFORNIA NA FKA BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION (SUCCESSOR BY MERGER TO SECURITY PACIFIC NATIONAL BANK)

Residential Funding Corporation as Attorney in fact.

BY:

M Stoffel

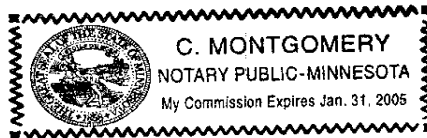
M STOFFEL

Assistant Vice President

STATE OF MINNESOTA)
COUNTY OF HENNEPIN)

On 12/04/2000, before me, the undersigned, a Notary Public in and for said State personally appeared M STOFFEL personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

C. Montgomery
Notary Public in and for said State



Prepared by: M STOFFEL
One Meridian Crossings Minneapolis, MN 55423

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LOT 221 IN SUMMERHILL UNIT NUMBER 2, BEING A SUBDIVISION IN THE SOUTH WEST
1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.



U15292230-010103

CORP ASGT MTG
LOAN# 1226035
US Recordings

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