UNOFFICIAL CORM

AP# 0295110801

Doc#: 0325429017 Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds Date: 09/11/2003 08:41 AM Pg: 1 of 3

Please Return To: Union Planters Bank, N.A. Image Department 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

Lender/Investor

form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C

	Elgin, IL 60123			
***	847-742-9200			
	A COLORES ENERGY		ACE	
6	ASSIGNMEN'	T OF MORTG	AGE	
		N. f		S
For Value Received	t, tre undersigned holder of a W 11 Roselle, IL 60172	Mortgage (nerem "Assig	gnor) whose address i	
does hereby grant, sell.	assign, transfer and convey, u	nto		,
Union Planters Ban	k. N.A.			,
a corporation organized	and existing ander the laws o	f the United States	of America	
(herein "Assignee"), wh	nose address is s Parkway, Co. dova, Teni	nessee 38016		2
a certain Mortgage date			, made	and executed by
STEVEN J MISEWIC	Z and KATHY A MISEVIC	Z, husband and wife	_	- cc ()
	7		<i>[</i>	M487
		FIRST AMERICAN T	TLE ORDER#	
to and in favor of Mo	ortgage Network Inc	L.W. I. HIMITHOUNA		
		4/2	Carret	
	cribed property situated in	Cook	County	, State of
Illinois: See Exhibit A.) ,	
OCC EXINDICATI				
			0/1/	
			4	
			9,	
			County Opposite County	
				•
				0
	been given to secure payment	of One Hundred S	ixty Seven Thousa	nd One
Hundred Fifty and r	10/100			
(\$ 167,150.00		Original Principal Amount)		
which Mortgage is of r	ecord in Book, Volume, or Li	ber No Records of C	at page	_ (or as
No. 53354396	(\mathcal{O}) of the is, together with the note(s) an	d obligations therein des	ook cribed and the monev	due and to
become due thereon w	ith interest, and all rights accru	ued or to accrue under su	ich Mortgage.	
ILLINOIS ASSIGNMENT OF MO	RTGAGE 12/95			
(0512)	FIL8194	Page 1 of 2	AP# 0295110801	Initials :

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lot 55 in Emerald Hills, Phase 1, being a Subdivision of part of the West Half of the Northwest Quarter of Section 22, Township 41 North, Range 9 East of the Third Principal Meridian, according to the Plat thereof recorded June 7, 1996 as Document 96436786, in Cook County, Illinois.

Permanent Index #'s: 06-22-107-003-0000 Vol. 0060

Property Address: 8 Augusta Drive, Streamwood, Illinois 60107



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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

August 12, 2003		Mortgage Network Inc
Witness	Rv	M. Carrignor) + P
Witness	Ву.	(Signature)
Attest		(Title)
Seal:	5	ATTORNEY IN FACT
5	[Corporate/Partnership Acks	nowledgem en t]
State of Illinois County of This instrument was acknowledged	MMC	8/12/03
by	1/14//	41
((FFICIAL SEAL" Sandra Monteith ary Public, State of Illinois Commission Exp. 11/21/2005	Sanda Muderth
	[Individual Acknowle	
State of Illinois County of		by
This instrument was ack Mortgage Network Inc	nowledged before me on	by
MF1L8194		Page 2 of 2 AP# 0295110801

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(9512)