**UNOFFICIAL COPY** 

## RELEASE DEED

NAME & ADDRESS OF PREPARER:

Suburban Federal Savings, FSB P.O. Box 1076 Harvey, IL 60426

WAS FILED.



Doc#: 0325431013 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/11/2003 08:11 AM Pg: 1 of 2

RECORDER'S STAMP

Know All Men by These Pres	ents, that the Subu	rban Federal Savin	gs, A Federal Savings Ba	uk formerly Suburban
Federal Savings and Loar Assections of one dollar, and	ociation, a corporati for other good and	on ecasung under the valuable considerau	e laws of the United States ons, the receipt whereof is	of America, for and un
hereby Remise, Convey, Rela	se and Quit-Claim (	into Miller A. Jase.	<u> </u>	
of the County of SDBK whatsoever it may have acquir	and State	of <u>ILLINGIS</u>	ail the right, ritle, in	nterest claim or demand
whatsoever it may have acquired in A.D. 19 5 and recorded in	ed in, 'through' or to the Recorder's Off	ny a certain mortgage See of SOUK	County, in the State of	day of the look
of Records, on pag	e	ocument No. 95357763	, and a certain Assi	griment of Rents bearing
date the day of State of Illinois, in Book	, A.D. 19 of Becords_on	and recorded in the	Document No.	County, in the
the premises therein described, s	imaged in the County	of	State of Illinois, as follow	
.C: 35 IN BLUCK I IN THE BUSDIVIS RINGIPAL MERIDIAN, TEXCEPT THE S				
NAG EAST 1/8 OF THE BOUTH EAST 1/	4 THEREOF) IN COOK CO	MUNTY, ILLING'S.		
MSPERTY: 3631 NORTH MERMITABE, C: PIN: 14-19-880-012-0000	HISABO, ILLINDIS 6085			
THE TELESCOPE GOOD				
NOTE: If addi	itional space is requi	red for legal - attach	on servicine 8-1/2 x 1,1 shoot	2_
IN TESTIMONY WHEREOF Savings and Loan Association has	, the said Suburban	Federal Savings, A F	ederal Sevings Bank, Forms	erly Suburbas Federal
Savings and Loan Association in Assistant Vice President, and att	ested by its Assistant	: Secretary, this <u>6+</u>	h day of Augus	A.D., 19 <u>96</u>
			. 0,	
FOR THE		Suburban Federal S	iavings, A Federal Saviagi	Bank,
PROTECTION	OF	Formerly Suburban	Federal Savings and Loa	n Association
THE OWNER, T	2114			
•	<u> </u>	ہ ہے۔	na Esona	Samuelan Man Berridan
RELEASE SHAL		By CLL	and some	Atsistant Vice President
FILED WITH T	THE	Tal	( $)$ $)$	7
COUNTY RECO	RDER	Attest / CI	L. Julov	Assistant Secretary
IN WHOSE OF	_ 1	PIDOT AL	FDICAN	
		FIRST AM	all a	
THE MORTGAG		File # <u>5</u> 48	714 77	
DEED OF TRU	ST			

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS }					
County of Cook SS					
	nd for said County, in the State aforesaid, DO HEREBY CERTIFY by known to me to be the Assistant Vice President of the Suburban				
Federal Savings, a Federal Savings Bank, formerly Subur	ban Federal Savings and Loan Association and				
	to me to be the Assistant Secretary of said corporation whose names				
are subscribed to the foregoing instrument, appeared before	re me this day in person and severally acknowledged that as such				
Assistant Vice Free ident and Assistant Secretary, they sig	med and delivered the said instrument of writing as Assistant Vice				
President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto					
pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act and deed of said					
corporation for the uses and purposes therein set forth.	,				
Given under my hand and notarial seal,	this 6th day of August , 1996				
OFFICIAL SEAL" VICTORIA M. HAMPTON NOTARY PUBLIC, STATE OF HALINO MY COMMISSION EXPIRES 10/19/ My commission expires on					
IMPRESS SEAL HERE	COUNTY - ILLINOIS TRANSFER STAMPS  EXEMPT UNDER PLOVISIONS OF PARAGRAPH SECTION 4: REAL ESTATE TRANSFER ACT DATE:  Buyer, Seller or Representative				
RELEASE DEED					
I	FROM				
Suburban Federal Savi	ngs, A Federal Savings Bank				
P.O. Box 1076, 154th Street	at Broadway, Harvey, IL 60426				
MA	UL TO				
Mildred M. Juaw					
3526 N. Marshfield	Chicago, IL 60657				