Doc#: 0325431015 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/11/2003 08:17 AM Pg: 1 of 2

MAIL TO: WELLS FARGO FINANCIAL 860 CIVIC CENTER DRIVE NILES, IL 60714

RELEASE OF REAL ESTATE MORTGACE

CLEEASE OF REAL ESTATE WORLGAGE
KNOW ALL MEN BY THESE PRESENTS:
That the undersigned does hereby certify that a certain indenture of mortgage, bearing date the <u>28TH</u> day of <u>DECEMBER</u> , <u>2001</u> , made and executed by <u>WILLIAM HAROLD RUSSELL & JUDITH RUSSELI</u> to <u>MORTGAGEE</u>
to MORTGAGEE and recorded in the Recorder's Office of COOK County, Illinois as Document No. 20144984 , which said mortgage was
assigned to the undersigned by instrument recorded in said office as Document No. 20144984 , is, with
the Retail Installment Contract accompanying it, fully rain, satisfied, released and discharged.
PIN #10-10-424-008, AKA
Legal description
Legal description SEE ATTACHED
IN WITNESS WHEREOF, the undersigned has caused these presents to be signed by its President and its corporate seal to be hereto affixed.
Wells Fargo Financial Illinois, Inc.
f/k/a Norwest Financial Illinois, Inc.
(SEAL) By Joye (Kusy
By Secretary
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
STATE OF IOWA)
) ss.
COUNTY OF POLK)
The foregoing instrument was acknowledged before me this 24TH day of JULY , 2003 , by BARBARA DAVIS , Secretary of Wells Fargo Financial Illinois, Inc., an Iowa corporation, on
behalf of the corporation DENISE R. PROPPS COMMISSION NO. 708256 DENISE R. PROPPS COMMISSION NO. 708256
(SEAL) MY COMMISSION EXPIRES Notary Public
This instrument was prepared by: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
791 07/00 IL

.0325431015 Page: 2 of 2

UNOFFICIAL COP

Addendum for legal description of Mortgage/Deed of Trust dated December 28, 2001, William Harold Russell and Judith C. Russell, mortgagors.

The following described real estate in Cook County, Illinois:

LOT 4 (EXCEPT THE WEST 78 FEET THEREOF) TOGETHER WITH THE SOUTH HALF OF THE VACATED ALLEY ADJACENT TO AND NORTH THEREOF IN OWNER'S SUBDIVISION OF THE SOUTH 8 ACRES OF THE WEST 20 RODS OF THE SOUTHEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WILLIAM HAROLD RUSSELL

Oct County Clark's Office

dith C Tussell