## **UNOFFICIAL COPY**

RECORDATION REQUESTED BY:

First American Bank P.O. Box 307 201 S. State Street Hampshire, IL 60140

## WHEN RECORDED MAIL TO:

CATHERINE M VARGAS
2544 N DRAKE AVE
CPSCAGO IL 60647-1208

END TAX NOTICES TO:



Doc#: 0325431038

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 09/11/2003 09:14 AM Pg: 1 of 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES !!! WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of he payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REM'SE, RELEASE, CONVEY, and QUIT CLAIM unto CATHERINE M. VARGAS and SERGIO VARGAS, 2544 N. DRAKE AVENUE, CHICAGO, IL 60647, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20th Day of November, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_\_ as document no. 0011133558 \_\_\_\_\_\_, to the premise therein described as tollows, situated the County of COOK, State of Illinois, to wit:

**COOK County, State of Illinois:** 

LOT 46 IN S. S. KIMBELL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF LOT 11 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2544 N. DRAKE AVENUE, CHICAGO, IL 60647. The Real Property tax identification number is 13-26-416-025-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 13–26–416–025–0000 Address(es) of premises: 2544 N. DRAKE AVENUE, CHICAGO, IL 60647

Witness Our hand and seal (this 31ST	_day of _ JANUARY	2	<u>03</u>	
Witness Our hand and seal, this 31ST  By: Line Main DAWN M DOLLMAN				(SEAL)
DAWN M DOLLMAN	(Name & Title)	1ST VP		5
	L D O Day 207 201	C State Street	Hampshire II	60140.

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140

5.79 M

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## **UNOFFICIAL COPY**

Loan No: 23902258755		ontinued)	Page 2
STATE OF ILLINOIS		)	
COUNTY OF	KANE	)ss )	
authorized agent for the Leinstrument to be the free and board of directors of otherwiauthorized to execute this sai	and know nder that executed the voluntary act and deed se, for the uses and put instrument and that the Res		ent and acknowledged said red by the Lender through its on oath stated that they are Lof said Lender. LSEAL WILKERSON ATEOFILLINOIS
	Ox Coox	2. 1997, 2001. All Rights Reserved IL CALPLICEREPRORELEAS	