

UNOFFICIAL COPY

Prepared By:



0325433187

Doc#: 0325433187
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/11/2003 10:54 AM Pg: 1 of 2

Pacor Mortgage Corp.
3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655

and When Recorded Mail To

PACOR MORTGAGE CORP.
3001 WEST 111TH STREET-SUITE 103
CHICAGO
ILLINOIS 60655

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 612966770

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, F.A.
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 28, 2003
executed by
Patrick Sise AND
Kelly Sise, Husband and Wife, Joint Tenants

to PACOR MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655

and recorded in Book/Volume No. 0325433187 page(s) _____, as Document No. _____
Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

9244 S. BELL, Chicago, ILLINOIS 60620

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PACOR MORTGAGE CORP

On AUGUST 1, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RANDALL A-PAPP
PRESIDENT

Randall A Papp
By: RANDALL A PAPP
Its: PRESIDENT

known to me to be the
and

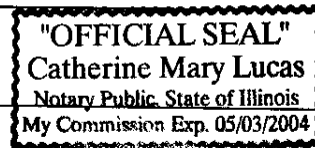
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

2

By:
Its:

Notary Public Catherine Mary Lucas
Cook County,

Witness:



My Commission Expires 5/3/04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

UNOFFICIAL COPY

612966770

RIDER - LEGAL DESCRIPTION

THE EAST 1/2 OF THAT PART OF LOT 52 LYING WEST OF THE WEST LINE OF BELL AVENUE, EXCEPT THE NORTH 42 FEET OF SAID EAST 1/2 AND EXCEPT THE SOUTH 42 FEET OF SAID EAST 1/2 IN GEORGE H. CHAMBER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-06-312-017-0000