INOFFICIAL SUBORDINATION OF LIE (Illinois) 0325435062 Eugene "Gene" Moore Fee: \$28.00 Mail to: Harris Trust & Savings Ban Cook County Recorder of Deeds Date: 09/11/2003 07:43 AM Pg: 1 of 3 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008 71576BJ 23107169 The above space is for the recorder's use only **ACCOUNT # 202568** PARTY OF THE FIRST FART HARRIS BANK GLENCOE-NORTHBROOK, NA is/are the owner of a mortgage/trust deed recorded ine 25TH day of JULY, 2001, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0010668725 made by JANE O. LAU AND EDWARD Y. LAU, BORROWER(S) to secure an indebtedness of \*\*THREE HUNDRED THOUSAND and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit: SEE ATTACHED LEGAL DESCRIPTION LEGAL DESCRIPTION: Permanent Index Number(s): 05-18-402-083-0000 Property Address: 820 BELL LANE, WINNETKA, IL 60093 PARTY OF THE SECOND PART: A-1 MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part. NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand raid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the day of 3254 35040 recorded in the Recorder's office of COOK County in the State of Illinois as document No. reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\*THREE HUNDRED TWENTY TWO THOUSAND and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns. DATED: JULY 30, 2003 Brian K. Engel, Consumer Banking Officer 

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## **UNOFFICIAL COPY**

This instrument was prepared by: Jerrie Abrahamsen, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any wa.ranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}  SS.
County of COOK}
I, Deborah J. Sirtoff, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set
GIVEN Under my hand and notorial seal this 30TH 12 MULT 2002
Commission Expires November 4, 2003
SUBORDINATION OF LIEN
(Illinois)
FROM:
Co

TO:

Mail To: Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

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## **UNOFFICIAL COPY**

## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008152603 SK

STREET ADDRESS: 820 BELL LANE

CITY: WINNETKA

COUNTY: COOK

TAX NUMBER: 05-18-402-083-0000

## LEGAL DESCRIPTION:

LOT 9 IN MORSCH TOWER SUBDIVISION OF PART OF LOT 6 OF BELL'S SUBDIVISION OF THE NRIL EAST O.

OR COOK COUNTY CLORES OFFICE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD JCB 07/24/03