

# UNOFFICIAL COPY

Loan Number: 9049000



Doc#: 0325435096  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/11/2003 07:55 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **REPUBLIC BANK OF CHICAGO** of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the **Commercial Second Mortgage, Security Agreement & Assignments of Leases and Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto **Shabbir Hussain and Duriya Hussain, Tenants by the entirety** their heirs, legal representatives, and assigns, all the rights, title, interest, claim or demand whatsoever may have been acquired in, through or by a certain **Commercial Second Mortgage, Security Agreement & Assignments of Leases and Rents** bearing the date of the 27<sup>th</sup> day of **October, 2000** and recorded in the Office of the Recorder of Deeds of Cook County in the State of Illinois as Document No. **0001013333** premises therein described as follows, situated in the County of Cook is to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Document reference: **Commercial Mortgage, Security Agreement & Assignments of Leases and Rents** recorded as Doc. No. **0001013334**, **Commercial Second Mortgage, Security Agreement & Assignments of Leases and Rents** recorded as Doc. No. **0001013335**, **Commercial Second Mortgage, Security Agreement & Assignments of Leases and Rents** recorded as Doc. No. **0001013336** and **Inspection Easement** recorded as Doc. No. **0001013337**

Permanent Real Estate Number: **01-01-100-094-0000**

Address(es) of Premises: **111 Main Street, Barrington IL 60010**

Witness by hand and seal this 14<sup>th</sup> day of July 2003.

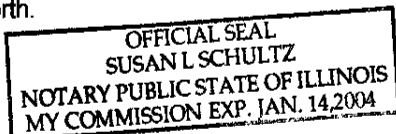
By: Spero A. Cantos, EVP  
Spero A. Cantos  
EVP/Chief Credit Officer

By: Irene M. Shamma, AVP  
Irene M. Shamma  
AVP/Senior Administrative Officer

State of Illinois )  
County of Cook )



I certify that before me this 14<sup>th</sup> day of July, 2003, did appear **Spero A. Cantos EVP/Chief Credit Officer**, and **Irene M. Shamma, AVP/Senior Administrative Officer** of **Republic Bank of Chicago** and they did severally acknowledge that they signed and delivered the foregoing instrument as duly authorized officers of said corporation as their free and voluntary act for the uses and purposes therein set forth.



Susan L. Schultz  
Susan L. Schultz (Notary Public) (seal)  
My commission expires: 01-14-04

This instrument was prepared by:  
Republic Bank of Chicago  
1510 75<sup>th</sup> Street  
Darien IL 60561  
new\_release.rbc

Return to:  
Chicago Title & Trust Co.  
1700 S. Elmhurst Rd.  
Mt. Prospect IL 60056

**BOX 333-CP**

812109220

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## LEGAL DESCRIPTION:

### PARCEL 1:

LOTS 10 AND 11 (EXCEPT THAT PART OF LOT 11 TAKEN FOR STREET, AND EXCEPTING THEREFROM THAT PART TAKEN IN CASE NUMBER 87L050529 FOR WIDENING OF HOUGH AND MAIN STREET) IN ASSESSORS DIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN TOWNSHIP OF BARRINGTON, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LAND DEEDED BY WARREN HOUGH TO LUCIUS SHERWIN, IN THE CENTER OF HIGHWAY, SAID NORTHWEST CORNER BEING 3 CHAINS WEST OF THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 1 AND RUNNING THENCE EAST ALONG CENTER OF SAID HIGHWAY, 58 FEET, MORE OR LESS TO THE WEST LINE OF LAND FORMERLY BELONGING TO DAVID B. BRIGGS, THENCE SOUTH 180 FEET, THENCE WEST 58 FEET MORE OR LESS TO THE WEST LINE OF SAID LAND DEEDED BY HOUGH TO SHERWIN, THENCE NORTH ALONG SAID WEST LINE, 180 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

ALL THAT PART OF LOT 12 IN ASSESSOR'S DIVISION OF WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE COINCIDENT WITH THE NORTH FACE OF THE NORTH WALL OF THE BRICK STORE BUILDING (AS EXISTING AND CONSTRUCTED ON LOTS 12 AND 13 ON DECEMBER 12, 1949) AND THE EXTENSION OF SAID LINE EASTERLY TO THE EASTERLY LINE OF LOT 12 AFORESAID AND WESTERLY TO A LINE PARALLEL WITH AND 139.259 FEET WEST OF THE EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF BARRINGTON, IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS.