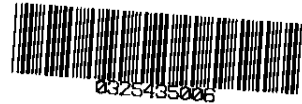


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Doc#: 0325435006
Eugene "Gene" Moore Fee: \$32.00
Cook County Recorder of Deeds
Date: 09/11/2003 07:16 AM Pg: 1 of 5

WHEN RECORDED MAIL TO:
BankFinancial, F.S.B.
15W060 North Frontage Road
Burr Ridge, IL 60527

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Maryna Bereslavka, Admin. Assist.(1901001790 WA)
BankFinancial, F.S.B.
15W060 North Frontage Road
Burr Ridge, IL 60527

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated June 16, 2003, is made and executed between LaSalle Bank National Association Successor of Amercian National Bank and Trust Company of Chicago as Trustee under Trust Agreement dated April 19, 1999 and known as Trust Number 600995-04, whose address is 135 S. LaSalle St., Chicago, IL 60603 (referred to below as "Grantor") and BankFinancial, F.S.B., whose address is 15W060 North Frontage Road, Burr Ridge, IL 60527 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated May 3, 1999 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

MORTGAGE TO SUCCESS NATIONAL BANK NOW KNOWN AS BANKFINANCIAL, F.S.B. (LENDER)
RECORDED JUNE 24, 1999 AS DOCUMENT NUMBER 99609294.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART OF HEREOF

The Real Property or its address is commonly known as 1111 West Pershing Rd, Chicago, IL 60609. The Real Property tax identification number is 20-05-200-011-0000, 20-05-200-030-0000, 20-05-200-079-0000

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

REDUCED INTEREST RATE ON THE NOTE TO 6.25%, NEW MONTHLY PAYMENT OF \$4,339.70, AND EXTENDED MATURITY DATE TO 06-15-2008.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by



BOX 933-CT

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MODIFICATION OF MORTGAGE (Continued)

Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 16, 2003.

GRANTOR:

LASALLE BANK NATIONAL ASSOCIATION SUCCESSOR OF AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 19, 1999 AND KNOWN AS TRUST NUMBER 600995-04 and not personally

By: Peter Eduardo
Authorized Signer for LaSalle Bank National Association Successor of American National Bank and Trust Company of Chicago as Trustee under Trust Agreement dated April 19, 1999 and known as Trust Number 600995-04

By: Affiliation not required by LaSalle Bank National Association
Authorized Signer for LaSalle Bank National Association Successor of American National Bank and Trust Company of Chicago as Trustee under Trust Agreement dated April 19, 1999 and known as Trust Number 600995-04

LENDER:

X _____
Authorized Signer

This instrument is executed by LASALLE BANK National Association, not personally but solely as Trustee, as aforesaid, in the exercise of the power and authority conferred upon and vested in it as such Trustee. All the terms, provisions, stipulations, covenants and conditions to be performed by LASALLE BANK National Association are undertaken by it solely as Trustee, as aforesaid, and not individually and all statements herein made are made on information and belief and are to be construed accordingly, and no personal liability shall be asserted or be enforceable against LASALLE BANK National Association by reason of any of the terms, provisions, stipulations covenants and/or statements contained in this instrument

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MODIFICATION OF MORTGAGE (Continued)

TRUST ACKNOWLEDGMENT

STATE OF ILL)
) SS
 COUNTY OF COOK)

On this 21st day of August 2003 before me, the undersigned Notary Public, personally appeared RETA A. EDWARDS **TRUST OFFICER**

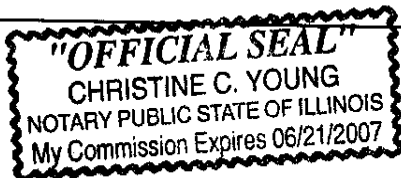
, and known to me to be (an) authorized trustee(s) or agent(s) of the trust that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the trust, by authority set forth in the trust documents or, by authority of statute, for the uses and purposes therein mentioned, and on oath stated that he or she/they is/are authorized to execute this Modification and in fact executed the Modification on behalf of the trust.

By [Signature] Residing at _____

Notary Public in and for the State of Illinois

LaSalle Bank National Association
 Land Trust
 4747 W. Dempster
 Skokie, Illinois 60076

My commission expires 6-21-07



Property of Cook County Clerk's Office

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MODIFICATION OF MORTGAGE (Continued)

LENDER ACKNOWLEDGMENT

STATE OF _____)
) SS
 COUNTY OF _____)

On this _____ day of _____, _____ before me, the undersigned Notary Public, personally appeared _____ and known to me to be the _____, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By _____ Residing at _____

Notary Public in and for the State of _____

My commission expires _____

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Exhibit "A"

PARCEL "A":

A PARCEL OF LAND CONSISTING OF A PART OF EACH OF LOTS 1 AND 2 IN STOCK YARDS SUBDIVISION OF THE EAST ½ OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PARSEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING ON THE WEST LINE OF THE EAST 2120.35 FEET OF SAID EAST ½ OF SECTION 5 AT A POINT WHICH IS 64.77 FEET SOUTH FROM THE NORTH LINE OF SAID EAST ½ OF SECTION 5 AND RUNNING THENCE SOUTH ALONG SAID WEST LINE OF THE EAST 2120.35 FEET, A DISTANCE OF 284.54 FEET, THENCE WEST ALONG A STRAIGHT LINE, A DISTANCE OF 214.70 FEET TO A POINT ON THE EAST LINE OF THE WEST 310.00 FEET OF SAID EAST ½ OF SECTION 5 WHICH IS 348.86 FEET SOUTH FROM THE NORTH LINE OF SAID EAST ½ OF SECTION 5; THENCE NORTH ALONG SAID EAST LINE OF THE WEST 310.00 FEET OF SAID EAST ½ OF SECTION 5, A DISTANCE OF 250.68 FEET TO A POINT WHICH IS 98.18 FEET SOUTH FROM THE NORTH LINE OF SAID EAST ½ OF SECTION 5, THENCE NORTHEASTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 175.15 FEET TO A POINT WHICH IS 70.70 FEET SOUTH FROM THE NORTH LINE AND 2161.82 FEET WEST FROM THE EAST LINE OF SAID EAST ½ OF THE SECTION 5 AND THENCE NORTHEASTWARDLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE NORTHWEST AND HAVING A RADIUS OF 1348.00 FEET, AN ARC DISTANCE OF 41.89 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL "B":

A PARCEL OF LAND CONSISTING OF A PART OF EACH OF LOTS 1 AND 2 IN STOCK YARDS SUBDIVISION OF THE EAST ½ OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PARCEL OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING ON THE WEST LINE OF THE EAST 2120.35 FEET OF SAID EAST ½ OF SECTION 5, AT A POINT WHICH IS 54.00 FEET SOUTH FROM THE NORTH LINE OF SAID EAST ½ OF SECTION 5 AND RUNNING THENCE WEST ALONG A LINE WHICH IS 54.00 FEET SOUTH FROM AND PARALLEL WITH THE NORTH LINE OF SAID EAST ½ OF SECTION 5 (BEING THE SOUTH LINE OF WEST PERSHING ROAD AS WIDENED) A DISTANCE OF 14.45 FEET TO A POINT WHICH IS 510.00 FEET EAST FROM THE WEST LINE OF SAID EAST ½ OF SECTION 5, THENCE SOUTHWESTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 200.24 FEET TO A POINT ON THE EAST LINE OF THE WEST 310.00 FEET OF SAID EAST ½ OF SECTION 5 WHICH IS 64.00 FEET SOUTH FROM THE NORTH LINE OF SAID EAST ½, THENCE SOUTH ALONG THE AFORESAID EAST LINE OF THE WEST 310.00 FEET, A DISTANCE OF 34.13 FEET, THENCE NORTHEASTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 175.15 FEET TO A POINT WHICH IS 70.70 FEET SOUTH FROM THE NORTH LINE AND 2161.82 FEET WEST FROM THE EAST LINE OF SAID EAST ½ OF SECTION 5, THENCE NORTHEASTWARDLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE NORTHWEST AND HAVING A RADIUS OF 1348.00 FEET AN ARC DISTANCE OF 41.89 FEET TO A POINT ON SAID WEST LINE OF THE EAST 2120.35 FEET OF THE EAST ½ OF SECTION 5, WHICH IS 64.77 FEET SOUTH FROM THE NORTH LINE OF SAID EAST ½ AND THENCE NORTH ALONG THE AFORESAID WEST LINE OF THE EAST 2120.35 FEET, A DISTANCE OF 10.77 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.