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Doc#: 0325439154
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/11/2003 03:09 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1920327

The undersigned certifies that it is the present owner of a mortgage made by JEFFREY R VETTER to bearing the date 01/15/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0030133144. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 533 WOODVIEW AVE ELK GROVE, IL 60007
PIN# 08-28-408-006-0000

dated 06/28/03
NATIONAL CITY MORTGAGE CO. as Noteholder or Authorized Agent

By: _____
Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/28/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. AS NOTEHOLDER OR AUTHORIZED AGENT on behalf of said CORPORATION.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



SUSAN D. STRAATMANN
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
000178152
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN XX

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08	28	408	006	1660	049	1757	D	0045		
AREA	SUB AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	1ST SUP	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME ITEM

50 [REDACTED]

AREA SUB-AREA BLOCK PARCEL
 08- 28- 408- 006

TAX CODE
1660


SEC.	TOWN	RANGE	LOT	SUB-LOT	LT.	BLOCK
28	41	11				46

BRANIGARS FOREST VIEW
 HOMESITES SUB

DIVISION

1966 DIVISION CODE CHANGE

Parcel



AREA	SUB AREA	BLOCK	PARCEL	CODE	WAR- RANT	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	FOURTH SUFFIX
10	00	00	00	0000	0000	0000	0000	0000	0000
46	47	48	49	50	51	52	53	54	55
11	11	11	11	11	11	11	11	11	11
22	22	22	22	22	22	22	22	22	22
33	33	33	33	33	33	33	33	33	33
44	44	44	44	44	44	44	44	44	44
55	55	55	55	55	55	55	55	55	55
66	66	66	66	66	66	66	66	66	66
77	77	77	77	77	77	77	77	77	77
88	88	88	88	88	88	88	88	88	88
99	99	99	99	99	99	99	99	99	99