

UNOFFICIAL COPY



0325439167

SATISFACTION OF MORTGAGE

Doc#: 0325439167
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/11/2003 03:12 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1787532

The undersigned certifies that it is the present owner of a mortgage made by YURIY DUBINSKIY

to bearing the date 12/02/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0021445382

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 1168 MIDDLEBURY WHEELING, IL 60090
PIN# 03-03-100-054-1402

dated 05/29/03
NATIONAL CITY MORTGAGE CO. as Noteholder or Authorized Agent

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/29/03
by Steve Rogers the Vice President
of NATIONAL CITY MORTGAGE CO. AS NOTEHOLDER OR AUTHORIZED AGENT
on behalf of said CORPORATION.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



SUSAN D. STRAATMANN
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
JLD0173152
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCR CN

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03	03	100	054		231	38055
AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WARRANT	CODE

1985 DIVISION
 046-1001 to 1556
 Block 100 Parcel 045

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME
 231

AREA SUB-AREA BLOCK PARCEL UNIT
 03- 03- 100- 054

TAX CODE
 38055

LEXINGTON COMMONS UNIT 1
 (UNIT 1 AND PARK AREA)
 LEXINGTON COMMONS UNIT 2
 "LEXINGTON COMMONS COACH HOUSE CONDO"
 UNIT AS PER DOC #27004256

SEC.	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK
3	42	11			1	

PRYOR 306H3

03	03	100	054	1402	231	38055
AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WARRANT	CODE

1985 DIVISION

SPECIAL FILE

Block _____ Parcel _____

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME
 231

AREA SUB-AREA BLOCK PARCEL UNIT
 03- 03- 100- 054-1402

TAX CODE
 38055

SEE SPECIAL FILE CARD FOR COMPLETE LEGAL

SEC.	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK

UNIT 1-19-32-L-A-2 AS PER DOC SAME
 .2064% INTEREST IN COMMON ELEMENTS IN

PRYOR 306H3