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Doc#: 0325542106

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 09/12/2003 07:49 AM Pg: 1 of 3

SUBORDINATION

OF MORTGAGE

AGREEMENT

This Agreement is by and between 10 F.34126-Too HUTURE RANGE FA (the "Lender"), and First American Bank ("FAB"). Based on the representations and acknowledgments contained in this Agreement, PAB and Lender agree as follows:

Wendy Mausolf (collectively "Borrower") wants Lepter to provide financial accommodations to Borrower in the form of a new credit or loan in the maximum principal amount of \$171,000 to be secured by a mortgage, trust deed or other security interest from Borrower to Lender on the real property as described on Exhibit "A" attached here to (the "Premises"):

<u>Definitions</u>. The following words shall have the following meanings when used in this Agreement. Terms not otherwise defined in this Agreement shall have the meanings attributed to such terms in the Uniform Commercial Code.

"FAB Lien" means that certain Mortgage affecting the Premises us ted 12/28/01 and recorded in Cook County County, Illinois as Document No. OC 20071190, made by Borrowe to FAB to secure an indebtedness in the original principal amount of \$21,447.

"New Lien" means that certain Mortgage affecting the Premises dated $\frac{Avi}{9}$, $\frac{3}{03}$, made by Borrower to Lender to secure a certain Note in the principal amount of \$171,000, with interest at the rate $\frac{525}{000}$ % per annum, payable in monthly installments of $\frac{3}{000}$ on which date the entire balance of principal and interest remaining unpaid shall be due and payable.

Subordination. FAB hereby subordinates its FAB Lien to the New Lien held by Lender. PROVIDED, HOWEVER, THAT THIS SUBORDINATION SHALL BE LIMITED TO INDEBTEDNESS IN FAVOR OF LENDER IN THE PRINCIPAL AMOUNT OF \$171,000 AND THAT IN THE EVENT THE PRINCIPAL AMOUNT OF THE NEW LIEN IS INCREASED BY A SUBSEQUENT MODIFICATION OF THE UNDERLYING NOTE AND/OR MORTGAGE BY LENDER, THEN THIS SUBORDINATION SHALL BE OF NO EFFECT WHAT SOEVER WITH RESPECT TO ANY AMOUNTS IN EXCESS OF SAID PRINCIPAL AMOUNT, AND THE NEW LIEN SHALL BE SUBORDINATE TO THE SUBORDINATE LIEN WITH RESPECT TO ANY AMOUNTS IN EXCESS OF SAID PRINCIPAL AMOUNT.

Default By Borrower. If Borrower becomes insolvent or bankrupt, this Agreement shall remain in full force and effect. Any default by Borrower under the terms of the New Lien also shall be a default under the terms of the FAB Lien to FAB.

<u>Duration and Termination</u>. This Agreement will take effect when received by Lender, without the necessity of any acceptance by Lender, in writing or otherwise, and will remain in full force and effect until the New Lien is released by Lender.

Applicable Law. This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois. No provision contained in this Agreement shall be construed (a) as requiring FAB to grant to Borrower or to Lender any financial assistance or other accommodations, or (b) as limiting or precluding FAB from the exercise of FAB's own judgment and discretion about amounts and times of payment in making loans or extending accommodations to Borrower.

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Amendments. This Agreement constitutes the entire understanding and agreement of the parties as to the matters set forth in this Agreement. No alteration of or amendment to this Agreement shall be effective unless made in writing and signed by Lender and FAB.

Successors. This Agreement shall extend to and bind the respective successors and assigns of the parties to this Agreement, and the covenants of FAB respecting subordination of the FAB Lien in favor of Lender shall extend to, include, and be enforceable by any transferee or endorsee to whom Lender may transfer any or all of the New Lien.

IT WITNESS WHEREOF, the undersigned have executed this Subordination of Mortgage Agreement as of August 8, 2003

FIRST AMERICAN BANK		[LENDER]	
By: Tricia Brannon Title: Document Specia Address: 80 Stratford Drive Bloomingdale, IL		By: Name: Title: Address:	
STATE OF ILLINOIS)) SS.		
COUNTY OF DUPAGE) 0,5		- B-sonon personally knowi

I, the undersigned, a Notary Public in and for said Courty in the State aforesaid, DO HEREBY CERTIFY that Tricia Brannon personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer of First American Bank, appeared before me this day in person and acknowledged that he/she signed and delivered this instrument as his/her free and voluntary act, and as the free and voluntary act of First American Bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal this day, August 8, 2003

"OFFICIAL SEAL"
LYNDA SABANI
IVo ary Public, State of Illinois
My Comp assion Expires 03/14/2005

Notaty Public

THIS INSTRUMENT PREPARED BY: Tricia Brannon

Mail To:

FIRST AMERICAN BANK Loan Operations 201 S. State Street Hampshire IL 60140

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STREET ADDRESS: 208 WEST WASHINGTON

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-09-444-028-1128

LEGAL DESCRIPTION:

PARCEL 1: UNIT 1604 IN THE CITY CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF CANAL TRUSTEES SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARTS OF BLOCK 41 IN THE ORGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND PARTS OF THE SUBDIVISION OF PART OF LOT 8 IN BLOCK 41 IN THE ORGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH NON-EXCLUSIVE EASEMENTS CONTAINED IN THE THE DOCUMENT LISTED BELOW INCLUDING BUT NOT LIMITED TO PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS FOR THE BENEFIT OF THE AFORESAID PARCEL AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED JUNE 1, 1999 AND RECORDED JUNE 3, 1399 AS DOCUMENT 99530391; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO MINI.
PEREST

COOK

COUNTY

COOK

OFFICE

OFFICE

MINI.

PEREST

OFFICE

OFFIC THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010527300, TOGETHER WITH ITS UNDIVIDED PERCENTAGE ATEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.