UNOFFICIAL CC

PREPARED BY, & WHEN RECORDED

MAIL TO

SHARON BENNETT

VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443 GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000021149810



Doc#: 0325545027

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/12/2003 08:44 AM Pg: 1 of 3

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

MARK J. ANDERSON AND MARCIA M. ANDERSON, HUSBAND AND WIFE Borrower:

Beneficiary: COLE TAYLOR BANK

Date of Deed: April

8, 1994

Date Recorded : April

14, 1994

NA Book :

94356500 Document:

Tmage:

Microfilm: NA

Volume: Tax ID: 19294070290000 VOLUME 190; 19294070290000 & 19294070300000

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 7716 SO PARKSIDE

and recorded in the records of COOK

NA

Dounty,

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed 5, 2003 on March

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,



HILIP MCALEAVY VICE PRESIDENT

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STATE OF MARYLAND) ss COUNTY OF FREDERICK

5, 2003 , before me, the undersigned, a Notary Public in On this March said State, personally appeared J. PHILIP MCALEAVY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

COMMISSION EXPIRES: November 1, 2005 Of County Clark's Office

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SCHEDULE "A"

LOT 1 IN ROZANNE'S RESUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 19-29-407-028-0000 VOLUME NO. : 190 19-29-407-029-0000 AND 19-29-407-030-0000

Burbank, 11 60459

Property of Cook County Clark's Office