

RELEASE OF MECHANIC'S LIEN

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Doc#: 0325545161
Eugene "Gene" Moore Fee: \$18.50
Cook County Recorder of Deeds
Date: 09/12/2003 02:51 PM Pg: 1 of 2

STATE OF ILLINOIS Cook)
COUNTY OF _____) SS.

MECHANIC'S LIEN
DOCUMENT NO. 0312218073

(The Above Space For Recorder's Use Only)

WHEREAS, the undersigned.

Exotic Marble & Tile, Inc. heretofore,
on the 2nd day of May A.D. 19²⁰⁰³ filed in the above office a
Claim for Lien against Edward P. O'Brien; Metropolis Architects & Builders, et al.
for \$4,937.00 Dollars. and on the following described property.

to wit. See Legal Description and Pin# attached hereto
and incorporated herein as Exhibit A.
which Claim for Lien is numbered as above.

Permanent Index Number (PIN) 16-18-109-011 and 16-18-109-010

NOW THEREFORE, for and in consideration of the sum of \$4,937.00
and other good and valuable consideration, the receipt whereof is hereby acknowledged. Exotic Marble & Tile
do es hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder
of Deeds to enter satisfaction and release thereof on the proper Record in his office.

EXOTIC MARBLE & TILE, INC.

DATED this 19th day of August 2003

PLEASE PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

By: Its: President, Angelo Angelov

(SEAL) (SEAL)
(SEAL) (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid. DO HEREBY CERTIFY that
Angelo Angelov



IMPRESS SEAL HERE

personally known to me to be the same person whose name subscribed to
the foregoing instrument, appeared before me this day in person, and acknowledged
that he signed, sealed and delivered the said instrument as a
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

Given under my hand and official seal, this 19th day of August 2003

Commission expires 06/10/2006
Mail to ED O'Brien, 641 S Maple, Unit D, Oak Park, IL 60302

This instrument was prepared by David B. Poggrund, 221 N. LaSalle Street, Chicago, IL 60601

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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THE LAND REFERRED TO HEREIN IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PART OF A TRACT OF LAND 66 FEET WIDE LYING BETWEEN THE WEST LINE OF MAPLE AVENUE AND THE EAST LINE OF HARLEM AVENUE AND BLOCKS 5 AND 12 IN J. WILSON'S ADDITION TO OAK PARK IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1886 IN BOOK 24 OF PLATS, PAGE 30 AS DOCUMENT 773322 AND BEING A PORTION OF THE LAND FORMERLY INCLUDED IN LEAMS STREET AND LOT 1 IN BLOCK 12 IN W.J. WILSON'S ADDITION TO OAK PARK IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1886 IN BOOK 24 OF PLATS, PAGE 30, AS DOCUMENT NO. 773322 IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING FROM SOUTHEAST CORNER OF THE TRACT OF MAPLE SQUARE TOWNHOMES, THENCE 47.50 FEET NORTHERLY ALONG THE EAST BORDER OF THE TRACT, THENCE 84.00 FEET WESTERLY ALONG A LINE PARALLEL TO THE NORTH BORDER OF THE TRACT TO THE POINT OF BEGINNING, THENCE 20.00 FEET WESTERLY ALONG A LINE PARALLEL TO THE NORTH BORDER OF THE TRACT, THENCE 43.50 FEET SOUTHERLY ALONG A LINE PARALLEL TO THE EAST BORDER OF THE TRACT, THENCE 20.00 FEET EASTERLY ALONG A LINE PARALLEL TO THE NORTH BORDER OF THE TRACT, THENCE 43.50 FEET NORTHERLY TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0021109137 AND AS CREATED BY THIS DEED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

P.I.N.#16-18-109-011 (AFFECTS ALSO INCLUDE OTHER PROPERTY)
 P.I.N.#16-18-109-010 (AFFECTS ALSO INCLUDE OTHER PROPERTY)

2 THE LAST DEED(S) OF RECORD FOR THE ABOVE PROPERTY.