

# UNOFFICIAL COPY

## ORIGINAL CONTRACTOR'S CLAIM FOR LIEN



Doc#: 0325546109  
Eugene "Gene" Moore Fee: \$18.00  
Cook County Recorder of Deeds  
Date: 09/12/2003 02:49 PM Pg: 1 of 2

The Claimant, **Berglund Construction Company f/k/s Berglund Maintenance Company**, of the City of **Chicago**, County of **Cook**, State of **Illinois**, hereby files a claim for lien against **Granville Beach Condominium Association** and all owners and mortgagees of record, (hereinafter referred to as "owner"), of the City of **Chicago**, County of **Cook**, State of **Illinois**, and states:

That on **July 20, 2002**, the **Granville Beach Condominium Association** was the owner, management agent, or legal representative of the owners and mortgagees of record and owned the following described real estate in the County of **Cook**, State of **Illinois**, to-wit:

*see attached legal description*

Permanent Real Estate Index Number: **14-05-211-023-1001 through 14-05-211-023-1249**  
**14-05-211-023-1252 through 14-05-211-023-1312**

Address of Real Estate: **6171 North Sheridan Road, Chicago, IL 60660**

That on **July 20, 2002**, the claimant made a contract with said **Granville Beach Condominium Association**, authorized or knowingly permitted by said owners and mortgagees of record to make such contract to **provide concrete facade repair for the building situated on said land on a time and material basis**. On or about **December 20, 2002**, claimant completed thereunder all required to be done by said contract. The total value of the materials and services furnished by claimant total **One Hundred Sixty-eight Thousand Two Hundred Sixty-nine and 17/100---(\$168,269.17)**,

That said owner is entitled to credits on account thereof as follows, to-wit: **One Hundred Eight Thousand Four Hundred Eighty-four and 03/100 ---(\$108,484.03) Dollars**, leaving unpaid and due and owing to the claimant, after allowing all credits, the balance of **Fifty-nine Thousand Seven Hundred Eighty-five and 14/100---(\$59,785.14)---Dollar**, for which, with interest, the claimant claims a lien on said land and improvements heretofore described.

**Berglund Construction Company  
f/k/a Berglund Maintenance Company**

BY: *[Signature]*

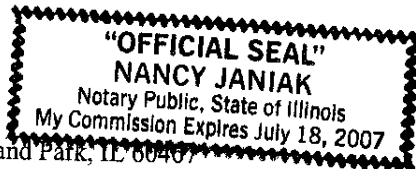
State of Illinois, County of Cook ) ss.

The Affiant, **FRED BERGLUND**, being first duly sworn on oath deposes and says that he is **PRESIDENT** of **Berglund Construction Company f/k/a Berglund Maintenance Company**, the claimant; that he has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

*[Signature]*

Subscribed and sworn to before me this **STA** day of **SEPT.**, 2003.

*[Signature]*  
Notary Public



Prepared by: **JOHN A. HISKES**, Attorney, 10759 W. 159th Street, Suite 201, Orland Park, IL 60467

MAIL TO: Recorder's Box 330 ~jtt

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## Legal Description:

UNIT NUMBERS 301 THROUGH 312, 401 THROUGH 412, 501 THROUGH 512, 601 THROUGH 612, 701 THROUGH 712, 801 THROUGH 812, 901 THROUGH 912, 1001 THROUGH 1012, 1101 THROUGH 1112, 1201 THROUGH 1211, 1301 THROUGH 1312, 1401 THROUGH 1412, 1501 THROUGH 1512, 1601 THROUGH 1612, 1701 THROUGH 1712, 1801 THROUGH 1812, 1901 THROUGH 1912, 2001 THROUGH 2012, 2101 THROUGH 2112, 2201 THROUGH 2212, 2301 THROUGH 2310, 2311, 12, 2401 THROUGH 2412, 2501 THROUGH 2512, 2601 THROUGH 2612, 2701 THROUGH 2712, AND 2801 THROUGH 2812 IN THE GRANVILLE BEACH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

### PARCEL 1:

LOTS 1 AND 2 (EXCEPT THE WEST 14 FEET THEREOF) IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

ALL THE LAND LYING EASTERLY OF LOTS 1 AND 2, SOUTHERLY OF THE NORTH LOT LINE OF LOT 1 EXTENDED EASTERLY, NORTHERLY OF THE SOUTH LOT LINE OF LOT 2 EXTENDED EASTERLY, AND WESTERLY OF THE BOUNDARY LINE ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, IN CASE NUMBER 67CH1768, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25192636 AS AMENDED BY DOCUMENT 25211663, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### TAX NUMBERS:

14-05-211-023-1001 THROUGH 14-05-211-023-1249

14-05-211-023-1252 THROUGH 14-05-211-023-1312