**UNOFFICIAL CO** 

Doc#: 0325547275

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 09/12/2003 02:58 PM Pg: 1 of 3

This instrument must be recorded in: COOK County, Recording Requeste + by: Option One Mortgage Comporation (OOMC) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

2014655 Bin #: 082603\_5 Loan #: 0010369627 LPS #:

KNOW ALL MEN BY THESE PRESLATS, THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEPEBY CERTIFY, that a certain MORTGAGE dated 1/6/03 made and executed by JOSEF NOVAK SINGLE to secure payment of the principal sum of \$261750.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 1/21/03 as Instrument #: 0030517:5 in Book: 4648 on Page: 0043 (Re-Recorded: Inst#: -- BK: --, PG: --) is IAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 12-24-401-033

Property Address: 3518N OLCOTT AVE, CHICAGO, IL 60634.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has cauced these presents to be signed by its duly authorized officer(s), on August 23, 2003.

Option One Mortgage Corporation, a California Corporation as Mortgagee

Larry D. Mora, Asst. Secretary - Reconveyance and Release

IL 021 2014655 0010369627\_GRP4

Α

0325547275 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF COUNTY OF CLANGE

ON August 29, 10/3, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Larry D. Mora, Asst. Secretary - Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official sea!

> MICHELE REESE Comm. # 1300417 NOTARY PUBLIC CALIFORNIA

Orange County

My Comm. Expires April 10, 2005

MICHELE REESE

Notary Public

Commission Expires: 4/10/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 st.
Colors

687 0881 (MIN #:)

8/31/03

9/20/03

IL\_021\_2014655\_0010369627\_GRP4

0325547275 Page: 3 of 3

## **UNOFFICIAL COPY**

## **EXHIBIT A**

Loan#: 0010369627 LPS#: 2014655 Bin #: 082603\_5

LOT 18 IN BLOCK 11 IN SAWIAK AND COMPANY'S FIRST ADDITION TO ADDISON HEIGHTS, A SUBDIVISION OF PART OF LOT 2 IN ASSESSOR'S SUBDIVISION OF THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF JOSEPH OF COUNTY CLARKS OFFICE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.