

UNOFFICIAL COPY



Doc#: 0325547291
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/12/2003 03:02 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0033048147 LPS #: 1970293 Bin #: 082003_6



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, AN OKLAHOMA CORPORATION hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/8/1989 made
and executed by NOEL A. STEWART, DIVORCED AND NOT SINCE REMARRIED AND SYBIL
C. STEWART, A SPINSTER to secure payment of the principal sum of \$83403.00
Dollars and interest to FLEET MORTGAGE CORP in the County of COOK and State
of IL Recorded: 12/13/1989 as Instrument # 89593053 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

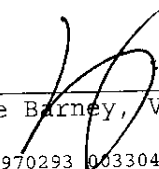
Tax ID No.: 10-25-200-036

Property Address: 425 DODGE AVE, EVANSTON, IL 60202-3253.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 27, 2003.

MIDFIRST BANK, AN OKLAHOMA CORPORATION as Mortgagee

BY 
Michelle Barney, Vice President

IL_021_1970293_0033048147_GRP4

A

UNOFFICIAL COPY

STATE OF CA

COUNTY OF Orange

ON August 27, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

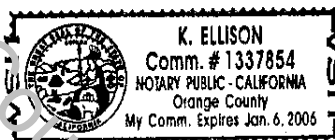
K. Ellison
Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

9/6/2003



9/11/2003

B

IL_021_1970293_0033048147_GRP4

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Loan#: 0033048147 LPS#: 1970293 Bin #: 082003_6



THAT PART OF LOTS 17 TO 25 BOTH INCLUSIVE (EXCEPT THE WEST 7 FEET FOR WIDENING DODGE AVENUE) IN BLOCK 3 IN M.L. JACKSON'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF DODGE AVENUE AS WIDENED 272.13 FEET NORTH OF INTERSECTION OF SAID EAST LINE OF DODGE AVENUE WITH THE NORTH LINE OF KIRK STREET, THENCE EAST ON A LINE DRAWN AT RIGHT ANGLES TO SAID EAST LINE OF DODGE AVENUE 164.48 FEET TO A POINT ON THE EAST LINE OF SAID LOTS 17 TO 25, 266.21 FEET NORTH OF THE SOUTH EAST CORNER THEREOF; THENCE NORTH ON NORTH EAST LINE OF SAID LOTS 17 TO 25 21.83 FEET; THENCE WEST ON A LINE DRAWN 164.47 FEET TO THE EAST LINE OF DODGE AVENUE; THENCE SOUTH ON EAST LINE OF DODGE AVENUE 21.83 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 425 DODGE EVANSTON, IL 60202

Cook County Clerk's Office