UNOFFICIAL COPY



Doc#: 0325547299
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/12/2003 03:07 PM Pg: 1 of 3

This instrument must be recorded in: COOK County, J Recording Requested By: Option One Mortgage Corporation (OOMC) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0006184758 LPS # 2030162 Bin #: 090203_7

KNOW ALL MEN BY THESE PRECENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOFS HEREBY CERTIFY, that a certain MORTGAGE dated 6/7/02 made and executed by PARRON JONES, DIVORCED NOT SINCE REMARRIED to secure payment of the principal sum of \$71250.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALLFORNIA CORPORATION in the County of COOK and State of IL Recorded: 6/11/02 of Instrument #: 0020648935 in Book:
-- on Page: -- (Re-Recorded: Inst#: -- BK; --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 25-04-408-023

Property Address: 9312S LASALLE ST, CHICAGO, IL 60620.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>September 05</u>, 2003.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY

Larry D. Mora, Asst. Secretary - Reconveyance and Release

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Α

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STATE OF COUNTY OF CRANGE

ON September 03, 2003, before me MICHELE REESE, a Notary Public in and for the County of OPINCE, State of CA, personally appeared Larry D. Mora, Asst. Secretary - Recon/eyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signatur: on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official earl.

> MICHELE REESE Comm. # 1300417 NOTARY PUBLIC - CALIFORNIA Orange County Comm. Expires April 10, 2005

Notary Public

Commission Expires: 4/10/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 250 Tustin, CA 92780 Corts Office

(MIN #:)

9/5/03

9/25/03

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EXHIBIT A

Loan#: 0006184758 LPS#: 2030162 Bin #: 090203_7

THE NORTH 60 FEET OF LOT 2 IN BLOCK 6 IN FREDERICK H. BARLETT'S WENTWORTH AVENUE AND 95TH STREET SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF. IETH. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.