## UNOFFICIAL CONTINUES

Doc#: 0325548043 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/12/2003 09:39 AM Pg: 1 of 3

900	X		
Release of Deed	Full	Partial	
Know all Men by these present	c, that	BANK ONE, NA	
			("Bank") in
	0,	3.	<del></del>
consideration of one dollar, and	other g	ocd and valuable conside	erations, the receipt
whereof is hereby acknowledge PATRICIA J KAISER AND RON	d, does	hereby release, convey	and quit claim unto
			and its/his/their heirs, lega
representatives and assigns, al whatsoever Bank may have acc 11/04/99 as Document Number registered in the Recorder's/Rethe State of Illinois applicable to	quired in pe <u>r 09</u> gistrars ( o the pro	, through or by a certain 9185897 Book N/A Office of COOK	Mortgage dated Page N/A recorded/ County, in
legally described as follows, to-	wit:		T
SEE ATTACHED			OFF.
Property Address: 8326 S KEE	LER AVI	E CHICAGO	II 60652

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

PIN 19344030250000

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## **UNOFFICIAL COPY**

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 08/20/03

BANK ONE. NA

CASSANDRA SKIRVIN

Its: Mortgage Officer

MATT SHELTON

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
BRIAN K. ROYCE
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 8-31-2004

This instrument was prepared by: MATT SHELTON

00426380014423

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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## **UNOFFICIAL COPY**

Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT:

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LOT 8 (EXCEPT THE SOUTH 80 FEET THEREOF) IN BLOCK 47 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO 5 UF DIVISION OF LOT 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWN, HIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT P'.RT OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMINTS, COVENANTS, OIL, GAS, OR MINERAL RIGHTS OF RECORD, IF ANY.