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Doc#: 0325548035
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/12/2003 09:39 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE, NA
("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto ARACELI MENDOZA & JOSE R MENDOZA

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 01/17/02 as Document Number 0020195362 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 1940 HANCOCK DR

HOFFMAN ESTATES II 60195

PIN 07-08-104-028-1022

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 08/22/03

BANK ONE, NA

By: *Sobona Jones*
SOBONA JONES
Its: Mortgage Officer

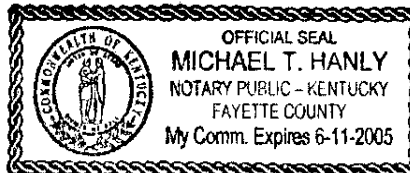
Attest: *Miranda Graham*
MIRANDA GRAHAM
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Michael T. Hanly
Notary Public



My Commission Expires:

This instrument was prepared by: MIRANDA GRAHAM
00414511261091

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507

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UNIT 5482, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): CERTAIN LOTS OR PARTS THEREOF IN BARRINGTON SQUARE UNIT 5, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE WEST HALF OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 6, 1972 AS DOCUMENT 22122817, A SURVEY OF WHICH IS ATTACHED AS EXHIBIT A TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP MADE BY KAUFMAN AND BROAD HOMES, INC., AS GRANTOR AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON DECEMBER 13, 1972, AS DOCUMENT NUMBER 22156226 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED

PERCENTAGE INTEREST IN SAID PARCEL AS SET FORTH IN SAID DECLARATION AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL TRUSTEE PROPERTY, AND SPACE COMPROMISING ALL THE UNITS THEREOF AS DEFINED, AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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