## **UNOFFICIAL COPY**

\_(Space Above This Line for Recording Data)\_



Doc#: 0325549057 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/12/2003 08:37 AM Pg: 1 of 3

	Loan No. 72-133359
KNOW ALL MEN BY THESE PRESENTS, THAT THE	
RTC13500 NORTH FEDERAL SA	AVINGS BANK
a corporation existing under the laws of the United States of America	a for and in consideration of the payment of the
indebtedness secured by the Mortgage, Assignment of Leases and R	ents, Chattel Mortgage and Modification Agreement
hereinafter mentionec and the cancellation of the obligation thereby	y secured, and of the sum of one dollar, the receipt whereof
is hereby acknowledged, does hereby REMISE, CONVEY, RELEA	SE and QUIT CLAIM unto
MICHAEL FREEMAN, STEWART ANTELIS	vinces and the state of the sufferent
and LEONA FREEMAN of the County of COOK and State of II	LINOIS, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortga	ge, Assignment of Leases and Rents and Chantel Mortgage
bearing date the 1 <sup>ST</sup> day of MAY, 1.D 2001, and RECORD County, in the State of ILLINOIS, in book of records, on page	as Document No. 0010440397 and in book of
records, on page, as Document No. <u>00 044 398</u> , and in book	of records on page as Document No.
0010440399, and Modification Agreement date a tile 14th day of	IANUARY 2002 and RECORDED in the
RECORDER'S OFFICE- of COOK County as Duci ment No. 00	021029061, to the premise therein described as follows, to
wit:	•
See attached for legal description: P.I.N. 13-25-309-024-0000	)
Property Address: 3108 W	7. LOGAN BLVD., CHICAGO, IL 60647.
0/	
FOR THE PROTECTION OF THE OWNER, THIS RELE	ASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MOR	ICACE OR DEED OF TROST WAS FILED.
situated in the <u>CITY</u> of <u>CHICAGO</u> County of <u>COOK</u>	and State of I'LLINOIS, together with all the appurtenances
and privileges thereunto belonging or appertaining.	
In Testimony Whereof, the Said	REPUBLIC TITLE COMPANY
NORTH FEDERAL S.	AVINGS BANK 1941 HOHLWING ROAD ROLLING MEADOWS, IL 60008
has caused its corporate seal to be hereto affixed, and has caused it	
President, and attested by its Secretary, this9 <sup>TH</sup>	_ day of <u>MAY</u> , A.D. 2003.
NORTH FEDERAL S	AVINGS BANK
Ву	
	President
Attest	Viet & Cyput
	Secretary



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## **UNOFFICIAL COPY**

STATE OF ILLINOIS )	
( ss. COUNTY OF COOK )	
I,SUSAN L. RODRIGUEZ	
A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY,	that
JOSEPH A. GRABER, Presid	
NORTH FEDERAL SAVINGS BANK	
and, Secretary of said Corpora	ition, personally
known to me to be the same persons whose names are subscribed to the foregoing instrument as such	
President and Secretary respectively, appeared before me this day in	person and
acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as	s the free and
voluntary act of said Corporation, for the uses and purposes therein set forth; and the saidSe	ecretary did also then
and there acknowledge that he, as custo dian of the corporate seal of said Corporation, did affix the said cor	rporate seal of said
Corporation to said instrument as his own free and voluntary act, and as the free and voluntary of said Corp	
and purposes therein set forth.	
GIVEN under my hand and Novana Seal this 9 <sup>TH</sup> day of MAY, 2003.	
Susan Bodrigues	V
	Notary Public
OFFICIAL PODEIGUEZ	
Notary Public, State of 18-2005	
Notary Especial Experses in 08-2000	
O <sub>Sc.</sub>	
C	

THIS INSTRUMENT WAS PREPARED BY SUSAN L. RODRIGUEZ AT: 100 WEST NORTH AVENUE CHICAGO, IL 60610

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## **UNOFFICIAL COPY**

LOT 18 AND THE WESTERLY 9 FEET OF LOT 17 IN BLOCK 4 IN THE SUBDIVISION OF LOT 1 IN COUNTY CLERK'S DIVISION OF THE WEST ½ OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. NO.: 13-25-309-024-0000

COMMONLY KNOWN AS: 3108 WEST LOGAN BOULEVARD, CHICAGO, ILLINOIS 60647.

Property of Cook County Clark's Office