FFICIAL COPY

MAUREEN HALL 2902 CENTRAL STREET EVANSTON, ILLINOIS 60201 and When Recorded Mail To 0325549016 SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds 901 SEMMES AVENUE Date: 09/12/2003 07:52 AM Pg: 1 of 2 RICHMOND, VIRGINIA 23224 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 0132902552 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SUNTRUST MORTGAGE, INC 9 VIRGINIA CORPORATION 901 SEMMES AVENUE, RICHMEND, VIRGINIA 23224 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 27, 2003 BURNET TITLE L.L.C. DOUGLAS H. MORRISON, HUSBAND AND 2700 South River Road GWEN D. MORRISON, WIFE Des Plaines, IL 60018 to CDK MORTGAGE, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2902 CENTRAL STREET EVANSTON, ILLINOIS 60201 and recorded in Book/Volume No. 0322640029 , page(s) COOK , as Document No. County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Desc ip ion) Commonly known as 693 SHERIDAN ROAD, WILMETTE, ILLINOIS 60091 TOGETHER with the note or notes therein described or referred to, the money durant to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS CDK MORTGAGE, COUNTY OF On JUNE 27, 2003 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared Donna L. Doberstein By: Donna L. Doberstein President known to me to be the President and known to me to be By: Its: Witness:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

Notary Public _______

County,

My Commission Expires

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 08/05/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

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0132902552

RIDER - LEGAL DESCRIPTION

LOT 7 IN BLOCK 8 IN INVERNESS SUBDIVISION OF BLOCKS 1 TO 8, 11, 12 AND 13 IN WESTERFIELD'S ADDITION TO WILMETTE, IN SECTION 35, TOWNSHIP 42 RANG.

OTS.

COOK COUNTY CLORK'S OFFICE NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILI NOIS.

05-35-109-007