## **UNOFFICIAL COPY**

THE **FOR** PROTECTION OF THE THIS OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED **TRUST** WAS OF FILED.



Doc#: 0325550574 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/12/2003 10:42 AM Pg: 1 of 2

Loan No. 000000 00 976296413

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Edward N. Pietruch And Judith M. Pietruche, Jusband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 16, 2002, and recorded on November 1, 2002, in Document 0021206227 in the Recorder's Office of Cook County, on the pre nises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 07-23-211-001-0000: LOT 1 IN BLOCK 3 IN ESSEX CLUB SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apper aining.

Address(es) of premises: 802 WINFAL DRIVE, SCHAUMBURG, IL, 60173-0000

Witness my hand and seal June, 26, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CHICAGO FUNDING, INC.

Donna Acree Asst. Secretary



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## **UNOFFICIAL COP**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 26, 2003.

Notary Public

Lifetime Commission

Loan No: 000000001976296413

Soot County Clert's Office County of: Cook

Prepared by: Kimberly A Long

Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025

Monroe, LA 71203

