IOFFICIAL CO THIS INSTRUMENT PREPARED E

AND AFTER RECORDING MAIL TO:

JOAN WIMSATT NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 1820 P.O. BOX 1820 DAYTON, OH 45482-0255

1447785 J STEIN DENNIS

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0325550505 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/12/2003 09:59 AM Pg: 1 of 2

in Book

RELEASE OF MORTGAG	GE		
THIS CERTIFIES that a certain m	ortgage executed by MARCIA M M	STEIN, H/W	
to A-1 MORTGAGE CORT dated August 21st	2002, calling for the original	principal sum of	
	<u>O</u> c		dollars
(\$ 370,000.00), and red	corded in Mortgage Record89	90, page	0089
and or Instrument #0020956	762 and there	eafter assigned to	

___,more particularly described as follows, to wit: County, <u>ILLINOIS</u> 04-08-308-012 Tax Parcel No.

3421 RIVER FALLS DR, NORTHBROOK, IL LOT 12 IN BLOCK 2 IN WHITE PLAINES UNIT 8, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH RANCE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINIOS.

, of the records in the office of the Recorder of COOK

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sea by its proper officers, they being thereto duly authorized, this _____ day of ______

NATIONAL CITY MORTGAGE CO

WÉNDY M RICHARD≸ON

SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

lts

0325550505 Page: 2 of 2

UNOFFICIAL COPY

1447785 DENNIS

J STEIN

State of	OHIO)		
County of	MONTGOMERY)		1
	, the undersigned, ersonally appeared	Notary Public in and for WENDY M RICHARDSO	or said County and State N , supervisor/AUTHO	and
and				
NATIONA	L CILY MORTGAGE	CO		
	uch officers for and my hand and Noter		dged the execution of the	e foregoing instrument.
	ission expires:	<u> </u>	Dans	Limbell
		0.5	Notary Public /	
		0x Co04	CI CINCINCTURE OF THE PARTY OF	JOAN L. WIMSATT NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES JULY 7, 2003
				Organia