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Doc#: 0325550600
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/12/2003 11:48 AM Pg: 1 of 2

This form was prepared by: UBS Mortgage LLC, PO Box 1857, Minneapolis, MN 55480-1857
Tel. no. (866) 285-5345.

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **PO Box 9101 Minneapolis, MN 55480-9101** does hereby grant, sell, assign, transfer and convey, unto **Wells Fargo Home Mortgage, Inc.**, a corporation organized and existing under the laws of the state of California (herein "Assignee"), whose address is **405 SW Fifth Street, Des Moines, IA 50309**, a certain Mortgage dated **8/18/2003**, made and executed by **John T. Shapiro and Paula E. Shapiro**, to and in favor of **UBS Mortgage LLC** upon the following property situated in **Cook County**, State of Illinois: Parcel ID #: _____ Property Address: **2653 Asbury** such Mortgage having been given to secure payment of **Three Hundred Twenty-two Thousand Seven Hundred and no/100ths Dollars** (Include the original Principal Amount) (**\$322,700**) which Mortgage is of record in Book, Volume, or Liber No. **03 2 55570 599**, at page _____ or as No. _____) of the _____ Records of **0709-12-03** County, State of Illinois, together with the note(s) and obligations therein described the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **8/15/2003**.

Witness **Valerie Barnhart**

UBS Mortgage LLC.

(Assignor)

Witness **Michelle Drenke**

By:

(Signature) **Marcia Kaasa, Vice President**

Attest **Brian Olson, Assistant Secretary**

Seal: No Seal.

26⁰⁰/₊₁ 2P

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State of Minnesota
County of Hennepin

The foregoing instrument was acknowledged before me this 8/08/2003 by Marcia Kaasa, Vice President, of UBS Mortgage LLC, a Limited Liability Company on behalf of the said Limited Liability Company.

Kristofer A. Brevik



LOTS 9 TO 14 INCLUSIVE (EXCEPT THE SOUTH 90 FEET THEREOF) IN BLOCK 12 IN HITT'S SUBDIVISION OF BLOCKS 10, 11, 12 IN UNIVERSITY SUBDIVISION OF LOTS 21 AND 22 AND THE SOUTH 1/2 OF LOT 20 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2653 ASBURY AVENUE, EVANSTON, IL 60201

Permanent Index No.: 05-35-313-040-0000

Illinois Assignment of Mortgage
with Acknowledgment
NMFL# 0664 03/99