

UNOFFICIAL COPY



Doc#: 0325502151
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/12/2003 01:00 PM Pg: 1 of 2

303 RTZ 2302

[Handwritten signature] RTC

RECORDING REQUESTED BY
MORTGAGE MAX D/B/A CHICAGOLAND HOME

AND WHEN RECORDED MAIL TO
CHICAGOLAND HOME MORTGAGE
SERVICES

8501 WEST HIGGINS ROAD, #660
CHICAGO, IL 60631

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION**

800 LASALLE AVENUE, SUITE 1000 MINNEAPOLIS MN 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 18, 2003**
executed by **MICHAEL E. SCHAMBERGER AND JILL L. SCHAMBERGER**

to **MORTGAGE MAX D/B/A CHICAGOLAND HOME MORTGAGE SERVICES**
corporation **8501 WEST HIGGINS, SUITE 660 CHICAGO, IL 60631**
organized under the laws of **ILLINOIS**

a

and whose principal place of business is

and recorded concurrently herewith _____, page(s) _____
State of **ILLINOIS** described hereinafter as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

COOK County Records,

#0325502150

Tax No. **13-05-208-019**

Commonly known as: **6118 NORTH MASON CHICAGO, IL 60646**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

**MORTGAGE MAX D/B/A CHICAGOLAND HOME
MORTGAGE SERVICES**

On **AUGUST 18, 2003**
(Date of Execution)

[Handwritten signature: Ron Ricchio]

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared
RON RICCHIO

By: **RON RICCHIO**
Its: **PRESIDENT**

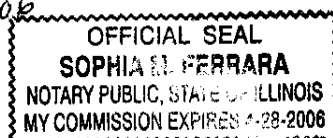
known to me to be the **PRESIDENT**
and

known to me to be the
of the corporation herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that to be he/she acknowledges said instrument the
free act and deed of said corporation.

By: _____
Its: *[Handwritten signature: Barbara Ferrara]*
Witness

Notary Public *[Handwritten signature: Sophia M. Ferrara]*
My Commission Expires: *4/28/2006*

Witness



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LEGAL DESCRIPTION

Loan No.: 0031628367

Borrower: MICHAEL E. SCHAMBERGER
JILL L. SCHAMBERGER

LOT 7 IN BLOCK 2 IN MURDOCK JAMES AND COMPANY'S MILWAUKEE AVENUE ADDITION A
SUBDIVISION OF LOT 4 AND PART OF LOTS 5 AND 6 IN ASSESSOR'S SUBDIVISION OF THE
NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 5, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office