UNOFFICIAL CO

Recording Requested by / Return To: JOHN MURZANSKI 1366 Diamond Drive, HOFFMAN ESTATES, IL 60195 0325503009

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/12/2003 09:38 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PARK MORTGAGE CORPORATION

Original Mortgagor: JOHN MUH7AN SKI, HALINA MURZANSKI

Recorded in Cook County, Illinois, or C5 18/99 as Instrument # 99478606

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/11/2003

Wells Fargo Home Mortgage, Inc.

FKA Norwest Mortgage Inc.

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 08/11/2003, before me, the undersigned, a Notary Public for said County and State, nersonally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc.

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 7675908 P.I.F.: 07/29/03

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rev. 90350 / 7675908

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7675908 (12-031 IL Cook)

Tax ID: 02-19-152-002-0000

Date of mortgage: 04/21/99 Amount of mortgage: \$146000.00 Address: 1366 Diamond Drive Hoffman Estates, II 60195
LOT 64 IN HEARTHSTONE UNIT 2, BEING A RESUBDIVISION OF THAT PART OF HOWIE IN THE HILLS UNIT ONE SUBDIVISION AND
VACATED STREETS IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JANUARY 4, 1991, AS DOCUMENT NUMBER 91005615, IN
COOK COUNTY, ILLINOIS. P.I.N. 02-19-152-002

