

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Doc#: 0325506040
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/12/2003 09:48 AM Pg: 1 of 2

Loan No. 00000001693418395

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that FLAGSTAR BANK, FSB, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Derek S. Abramovitch And Randee Abramovitch, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 8, 2001, and recorded on November 20, 2001, in Volume/Book 9033 Page 0203 Document 0011092009 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN # 17093030871025 AND 17093030871079 PARCEL 1 UNIT 501 AND PARKING SPACE NUMBER P-39 IN 560 W. FULTON CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 4 IN FULTON STATION 1ST RESUBDIVISION BEING A RESUBDIVISION OF FULTON STATION SUBDIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED AUGUST 4, 1998 AS DOCUMENT NUMBER 98582131, IN COOK COUNTY

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 560 WEST FULTON#501, CHICAGO, IL, 60661-0000

Witness my hand and seal July, 9, 2003.

FLAGSTAR BANK, FSB



Donna Acree
Vice President

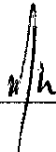
SY
P2
SN
M4

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as FLAGSTAR BANK, FSB free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 9, 2003.



Willie J Clark
Notary Public
Lifetime Commission



Prepared by: Sonya Ellis
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001693418395
County of: Cook
Investor No: 532
Investor Category:
Investor Loan No: 24106566296

Property of Cook County Clerk's Office