## **UNOFFICIAL COPY**



Doc#: 0325506183 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/12/2003 03:12 PM Pg: 1 of 2

Prepared by and return to: Carla Brown

Taylor, P an & Whitaker Mortgage Corp. 1417 N Magnolia Ave Ocala, FL 34475

TBW File No : 231539

## SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOWN ALL MEN BY THESE PRESENTS: That TAYLOR, BEAN & WHITAKER MORTGAGE CORP., the owner end holder of that certain Mortgage/Security Deed/Deed of Trust executed by Jerzy Wojcik, Married ar d Agata Wojcik, Married
To TAYLOR, BEAN & WHITAKER MURITAGE CORP.
Bearing date the 3rd day of April 2002 recorded in Official Record Book #0020442735 Public Records of Cook County State Illinois Securing that certain note in the principal of Ninety Six Thousand pollars and no/100 (\$96,000.00 ), and certain promises and poligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to wit:

Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Signed, sealed and delivered TAYLOR, BEAN & WHITAKER MORTGAGE CORP. In the presence of: Witness Signature Carla Brown Vice Pres Printed Name N. Magnolia Ave., Ocala O Romanian Witness Signature Admira Provost-Maddix Printed Name State of Florida County of Marion On this day before me personally appeared Nathan J Sands personally known to me to be the Vice-President of Taylor, Bean & Whitaker Mortgage Corp.; that the foregoing instrument was

signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.

Witness my hand and seal this 24th day of June 2003

Notary Public

NATASHA L. ST. CLAIR NOTARY PUBLIC, STATE OF FLORIDA COMMISSION NO. CC 947402 MY COMMISSION EXPIRES JUNE 21, 2004

172

0325506183 Page: 2 of 2

231639

## **UNOFFICIAL COPY**

0020442735

CONDOM.
AS DOCUMEN.
ST 1/4 OF SEC.
AINCIPAL MERIDIAN.

which currently ha.

(City], Illipois 60070 UNIT 1 1-202 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESR IN THE COMMON ELEMENTS IN PINECREST CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION PICORDED AS DOCUMENT NUMBER 25286349, AS AMENDED FROM TIME TO TIME, IN THE HOP HWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIR! PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 03-24-100-044-1006 674 PINECREST # 202

PROSPECT HTS ("Property Address"):

Scan265, June 23, 2003.max

242