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Doc#: 0325508099
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/12/2003 10:48 AM Pg: 1 of 2

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LP
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0603954009 LPS #: 1957708 Bin #: 081503_32

KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/19/2002 made and
executed by JAY S TRAVERSO AND KRISTIE L TRAVERSO, HUSBAND AND WIFE to secure
payment of the principal sum of \$249000.00 Dollars and interest to WASHINGTON
MUTUAL BANK, FA in the County of COOK and State of IL Recorded: 12/30/2002 as
Instrument #: 0021446881 in Book: 4146 on Page: 007 (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: LOT 11 IN MALLOW RIDGE SUBDIVISION
OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 2N, NORTH SUBDIVISION OF PART
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. RANGE 12 EAST OF THE


Tax ID No.: 27-29-105-017-0000

Property Address: 10959 W 167TH PL, ORLAND PARK, IL 60464

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE INSTRUMENT OR DEED OF
TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set his hand and
presents to be signed by its duly authorized officer(s), on September 26, 2003.

Washington Mutual Bank, FA as Mortgagee

BY


Christina Ling, Asst. Vice President

IL_021_1957708_0603954009_GRP4

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STATE OF CA
COUNTY OF San Bernardino
ON August 26, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

G. Gonzales

G. Gonzales
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F46/567



8/28/2003

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