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LIS PENDENS/  
NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO:  
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Doc#: 0325510159  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/12/2003 03:51 PM Pg: 1 of 2

PA0307101

STATE OF ILLINOIS  
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

FAIRBANKS CAPITAL CORP. AS SERVICING )  
AGENT FOR WHITE MOUNTAIN SERVICES, LLC )

03CH 15113

PLAINTIFF ) NO.

VS ) JUDGE

MARIA I. KEKOS; UNKNOWN OWNERS AND NON )  
RECORD CLAIMANTS ; THE TOWNHOMES OF )  
COLLEGE HILL CONDOMINIUM ASSOCIATION; )  
FAMILY BANK AND TRUST COMPANY, AS )  
TRUSTEE UTA#6-581 DATED 06/05/03; )  
UNKNOWN BENEFICIARIES OF FAMILY BANK )  
AND TRUST COMPANY, AS TRUSTEE UTA#6-581 )  
DATED 06/05/03; WILLIAM KLEIN TRADING )  
CORP. MONEY PURCHASE PLAN AND TRUST; )  
JOHN KARAMBELAS; JK FINANCIAL COMPANY; )  
DEFENDANTS )

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of SEP 16 2003, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: UNIT 4-1 IN THE TOWNHOMES OF COLLEGE HILL CONDOMINIUMS AS DELINEATED ON A SURVEY OF PARTS OF LOTS 1 TO 9 IN COLLEGE HILL, A PLANNED UNIT CONDOMINIUM DEVELOPMENT OF PART OF LOTS 12 AND 13 IN GAISLER'S SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 33 AND THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE

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DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 26, 1982, AND KNOWN AS TRUST NO. 105078 RECORDED AS DOCUMENT NO. 26566712, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED APRIL 1, 1983 AND RECORDED AS DOCUMENT NO. 26566713 FOR INGRESS AND EGRESS.

COMMONLY KNOWN AS: 2601 COLLEGE HILL CIRCLE UNIT 4-1,  
SCHAUMBURG, IL 60173

The subject mortgage has been recorded/registered as document number:  
#99178971 .

SIGNATURE: Richard H. Rosenbaum Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 02-33-204-010-1005

RETURN TO: BOX 178

