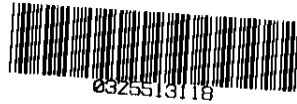


# UNOFFICIAL COPY



Recording Requested by / Return To:  
CHRISTOPHE J ROSE  
333 W Hubbard St Apt 21, CHICAGO, IL 60610

Doc#: 0325513118  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/12/2003 02:00 PM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC  
Original Mortgagor: CHRISTOPHER J ROSE, GWEN W ROSE  
Recorded in Cook County, Illinois on 06/07/02 as Instrument # 0020639307  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/11/2003

Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas

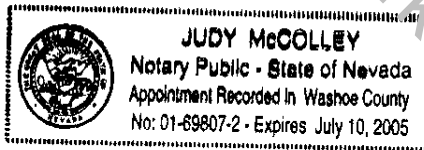
Nannette Thomas  
VP - Loan Documentation

State of Nevada County of Washoe

On 07/11/2003, before me, the undersigned, a Notary Public for said County and State personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley

Notary: Judy McColley  
My Commission Expires 07/10/05



Prepared by: E. N. Harrison  
Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600  
LN# 9835624 P.I.F.: 06/30/03  
FINAL RECON.IL 90350 118.00 1 07/11/03 03:32:23 12-031 IL Cook 7632:25 156

rev. 90350 / 9835624

*Handwritten signature and initials*

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 9835624 (12-031 IL Cook)

Tax ID: 17-09-257-025-1016

Date of mortgage: 05/22/02 Amount of mortgage: \$228000.00 Address: 333 W Hubbard St #216 Chicago, IL 60610

UNIT 216 IN UNION SQUARE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: ALL THAT PART OF LOTS 16 (EXCEPT THE WEST 15 1/2 FEET THEREOF) 17, 18, 19, 20, 21, 22, 23, 24, 25 AND 26 IN BLOCK I IN BUTLER WRIGHT AND WEBSTERS ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 25, 1998 AS DOCUMENT NUMBER 98148440 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office