

# UNOFFICIAL COPY

Loan No. 0000000000000001617066743

After Recorded Return to:  
CENTENNIAL TITLE, INC.  
4709-11 WEST GOLF RD., #115  
SKOKIE, IL 60076



Doc#: 0325516045  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/12/2003 09:44 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 26, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020986591, in Book 1564, at Page 0046, releases, conveys and quit claims unto JONG YEOUL PARK, HYUN JA PARK, HUSBAND & WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 15 IN THELIN AND THELIN'S WILMETTE AVENUE ADDITION BEING A SUBDIVISION OF PART OF THE EAST 20 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTHWESTERLY OF SKOKIE BOULEVARD AND NORTH OF GLENVIEW ROAD (BEING PART OF LTO 32 IN COUNTY CLERK'S DIVISION OF SAID SECTION 32) ACCORDING TO THE PLAT OF SAID SUBDIVISION, RECORDED JUNE 22, 1955 AS DOCUMENT 16277583 IN BOOK 446 OF PLATS, PAGE 40 IN COOK COUNTY, ILLINOIS.

PIN #: 05-32-309-024-0000

232 THELIN CT, WILMETTE, IL 60091

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION has caused its name to be hereunto affixed by its duly authorized officer this date, June 18, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:

CHRIS WHITE  
Vice President

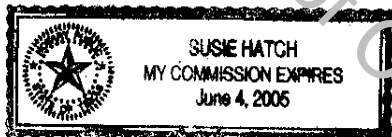
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, June 18, 2003.



*[Handwritten Signature]*  
\_\_\_\_\_  
Notary in and for the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
JOSHUA STARNES

17-908- 

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