

# UNOFFICIAL COPY

Recording Requested By:  
ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

RECONVEYANCE DEPARTMENT  
ALTA REAL ESTATE SERVICES, INC  
P.O. BOX 551170  
ATTN: RECONVEYANCE DEPT.  
JACKSONVILLE, FL 32255



Doc#: 0325518051  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/12/2003 09:55 AM Pg: 1 of 2



### Satisfaction

LOAN SERVICING CENTER #400042338 "STANFORD" Lender ID:S22/3244177 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that U.S. Bank National Association, as Trustee for CSFB ABS Trust Series 2001-HE30, by Fairbanks Capital Corp. as Attorney in Fact holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: OZZIE L. STANFORD, AND WILMA J. STANFORD, HIS WIFE  
Original Mortgagee: ACCREDITED HOME LENDERS, INC.  
Dated: 07/03/2001 Recorded: 07/17/2001 in Book/Peel/Liber: 6288 Page/Folio: 0061 as Instrument No.: 0010633212, in the county of Cook State of Illinois

Legal: LOT 183 AND THE WEST 1/2 OF LOT 154 IN NORTH 48TH AVENUE ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.


Assessor's/Tax ID No. 16-04-216-006

Property Address: 4943 W KAMERLING AVE, CHICAGO, IL 60651

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

U.S. Bank National Association, as Trustee for CSFB ABS Trust Series 2001-HE30, by Fairbanks Capital Corp. as Attorney in Fact

On April 18th, 2003

By:   
R. COTTLE, Vice-President

S-Y  
P-3  
S-N  
M-Y  
M.T.

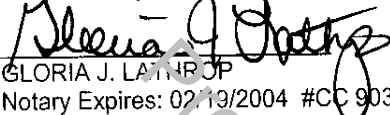
# UNOFFICIAL COPY

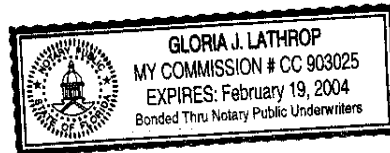
Satisfaction - Page 2 of 2

STATE OF Florida  
COUNTY OF Duval

On April 18th, 2003, before me, GLORIA J. LATHROP, a Notary Public in and for Duval County, in the State of Florida, personally appeared R. COTTLE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
GLORIA J. LATHROP  
Notary Expires: 02/19/2004 #CC 903025



(This area for notarial seal)

Prepared By: Stacey Sturman, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255  
800-944-1212 EXT. 55

Property of Cook County Clerk's Office