

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:
RAYMOND WILSON GTC 920
First Indiana Bank
135 North Pennsylvania Street
Indianapolis, IN 46204



Doc#: 0325516156
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/12/2003 02:49 PM Pg: 1 of 3



#111294
9/10/2002

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by _____
MICHAEL F. KAPSCH
To FIRST INDIANA BANK
And last assigned to _____

Dated March 1, 1999 calling for the original sum of \$350,000.00 Three Hundred Fifty Thousand Dollars
And No Cents, and recorded in Mortgage Book , Page , Instrument Number 99227143 of the records in
the office of the Recorder of COOK County, Illinois, is hereby fully released and satisfied and being more
particularly described as follows, To-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN# 14-29-315-021

Commonly Known as: 1241 W DRAPER ST
CHICAGO, IL 60614-

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate name and seal by its proper
officer, she being thereto duly authorized, this October 7, 2002

FIRST INDIANA BANK

DANA SANDERS
ASSISTANT SECRETARY

Corporate Seal



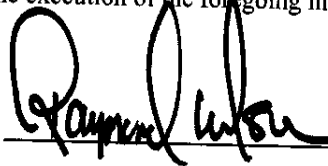
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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF INDIANA
COUNTY OF MARION

Before me, the undersigned, a Notary Public in and for said County and State, this October 7, 2002, personally appeared DANA SANDERS, ASSISTANT SECRETARY, OF FIRST INDIANA BANK, who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.



Notary Public

Witness my hand and Notarial Seal
My Commission expires:



RAYMOND WILSON
Res. of Johnson Co.
Comm. Exp. 10-18-06

Property of Cook County Clerk's Office

UNOFFICIAL COPY 99227143

THAT PART OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14: COMMENCING AT A POINT ON THE NORTH LINE OF LEWIS' SUBDIVISION OF LOTS 3 AND 4 AND PART OF LOT 13 IN COUNTY CLERK'S DIVISION OF BLOCK 43, AFORESAID 417 FEET WEST OF THE EAST LINE OF SAID BLOCK 43; THENCE EAST ON SAID NORTH LINE 34 FEET; THENCE NORTH 60.15 FEET, MORE OR LESS TO THE SOUTH LINE OF DRAPER STREET; THENCE WEST ON SAID STREET LINE 34 FEET; THENCE SOUTH 60.15 FEET MORE OR LESS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I.N # 14-29-315-021

Cook County Clerk's Office