

# UNOFFICIAL COPY



Doc#: 0325516175  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/12/2003 03:09 PM Pg: 1 of 2

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000213100382005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s).....: JAMES H LAMPMAN, MANISSA L LAMPMAN

Property Address.....: 4720 W. GRACE, CHICAGO, IL 60641

P.I.N. 1322107034

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/02/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 3612 of Official Records Page 0134 as Document Number 0021344811, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 40 IN BLOCK 3 I GROSS' MILWAUKEE AVENUE ADDITION, A SUBDIVISION IN THE WESTHALF OF THE NORTH WEST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 20 day of May, 2003.

Mortgage Electronic Registration Systems, Inc.

Erika Ramirez  
Assistant Secretary

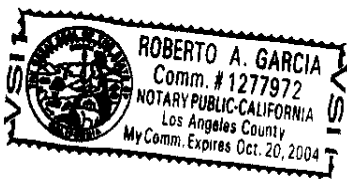
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STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

I, Roberto A. Garcia a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Erika Ramirez, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of May, 2003.



A handwritten signature in cursive script, appearing to read "Roberto A. Garcia", written over a horizontal line.

Roberto A. Garcia, Notary public  
Commission expires 10/20/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JAMES H LAMPMAN, MANISSA L LAMPMAN  
4720 W GRACE ST  
CHICAGO, IL 60641

Prepared By: Wendy Heisen  
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