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Doc#: 0325516198

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 09/12/2003 03:13 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00080854222005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby rer lise, release, convey and quit-claim unto:

TIMOTHY D. WILLIAMS, AVA D. MYERS-

WILLIAMS

Property

1019 PINE AVE,

Address....:

OLYMPIA FIELDS,IL 60461

P.I.N. 31-23-107-033

heir, legal representatives and assigns, all the right, title interest, claim, or lemar. I whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/12/1993 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Documer. Number 93445643, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 27 day of May, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Michael Nolan

Assistant Secretary

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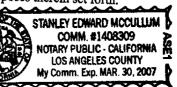
STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Stanley Edward McCullum a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Michael Nolan, personal'y known to me to be the same person whose name subscribed to the foregoing instrument, appeared before methically in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of May, 2003.





Stanley Edwar 1 McCullum, Notary public Commission expires 03/30/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

TIMOTHY D. WILLIAMS, AVA D. MYFICS WILLIAMS 1019 PINE AVE OLYMPIA FIELDS, IL 60461

Prepared By:

Ben Santiago

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

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LOT 5 IN BLOCK 5 IN A.T. MCINTOSH AND COMPANY'S HAWTHORNE HILLS SITUATED IN THE WEST ½ OF THE NORTHWEST ½ OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY PLAT RECORDED AUGUST 8, 1927 AS DOCUMENT 9677504 AND EXCEPT FURTHER THAT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY INSTRUMENT RECORDED MAY 18, 1934 AS DOCUMENT 11400676 AND LOT 7 IN DIVISION BY PARTS OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 3638070, IN COOK COUNTY, ILLINOIS.

or Coot County Clerk's Office TAX NO. 31-23-107-033