UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1621103592



Doc#: 0325517099 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/12/2003 08:42 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JUAN M. MENA AND LUPE MENA to CHEMICAL RESIDENTIAL MORTGAGE CORPORATION bearing the date 07/26/95 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Paqe as Document Number 95509074 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of

SEE EXHIBIT 'A' ATTACHED

known as:2052 WEST 23RD STREET

CHICAGO, IL 60608

PIN# 17-30-107-023

dated 08/09/03

CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER TO CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

State of Illinois as Ichlows, to wit:

By: Steve Rogers

Vice President

STATE OF FLOREDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 08/09/03 by Steve Rogeks the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

witiagros tivaruriez Notary Public, State of Florid My Commission Exp. Dec.16, 1005 # DD172228 Bonded through Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2002 Prepared by: A. Graham/ NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

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LOT 75 IN WRIGHT'S RESUBDIVISION OF BLOCK 2 IN MOORE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office