

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1610014945




Doc#: 0325517028
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/12/2003 08:42 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **BART ZEJREN** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 02/11/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99167975. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 2009 HARRISON ST UNIT 504 EVANSTON, IL 60201
PIN# 10-12-103-026-1016
dated 08/04/03
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/04/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.


Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
05172228
Bonded through Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 CHAS5 DN 52418 SK

2-PC

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UNIT 504 AS DELINEATED IN AND DELINEATED ON SURVEY ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BEN NORTMAN BUILDERS INC, A CORPORATION OF ILLINOIS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES COOK COUNTY, ILLINOIS ON JULY 31ST, 1967 AS DOCUMENT ~~TR~~ #2338221 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 13 IN BLOCK 18 IN NORTH EVANSTON, A SUBDIVISION OF LOTS 11 TO 16 AND THE WEST 4.3 ACRES OF LOT 17 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTHPART OF ARCHANG'S OUILMETTE RESERVE AND ALSO LOTS 1 AND 3 AND THAT PART OF LOT 3 LYING BETWEEN CHICAGO AND MILWAUKEE RAILROAD AND THE WEST LINE OF LOT 3 PRODUCED TO NORTH LINE THEREOF IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 10-12-103-026-1016

99167975

Property of Cook County Clerk's Office