

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683


L#:9590043451



Doc#: 0325517167
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/12/2003 10:06 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by PATRICK HANLON AND ANN P HANLON to NATIONAL CITY BANK bearing the date 12/07/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020001302. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 1340 W. MADISON CHICAGO, IL 60607
PIN# 17-08-335-026-1008
dated 07/24/03
NATIONAL CITY BANK

By: 
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/24/03
by Elsa McKinnon the Vice President
of NATIONAL CITY BANK
on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 NCBRC CP 1190 NS

2 PCC

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007979002 LH
STREET ADDRESS: 1340 W. MADISON
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-08-335-026-1008

LEGAL DESCRIPTION:

UNIT 1340-4 IN ANGEL LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 18 AND THE EAST 19 FEET OF LOT 19 IN BLOCK 6 IN MALCOLM MCNEIL'S SUBDIVISION OF BLOCKS 6, 7 AND 8 OF WRIGHTS ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 98553605, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

20001302