UNOFFICIAL COPY

when recorded return to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683 L#7096902



Doc#: 0325517269

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/12/2003 11:47 AM Pg: 1 of 3

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by RONALD WIORSKI & GALE WIORSKI

to SUPERIOR BANT. FSB

bearing the date 05/14/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 97361583 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED commonly known as:6700 W RAVEN CHICAGO, IL 60631

PIN# 13-06-209-026

dated 05/31/03

LaSalle Bank National Association (Assignee), fka LaSalle National Bank, in its capacity as indentured trustee under that certain Sale and Servicing Agreement Dated Jun 1, 1997 among afc Trust Series 1997-2, as Issuer, Superior Bank FSB as Seller and Servicer, and LaSalle Bank National Association, as Indentured Trustee, AFC Mortgage Loan Asset Backed Notes, Series 1997-2, and any amendments thereto.

by EMC MORTGAGE CORPORATION

Attorney in fact

By:

Elsa McKinnon

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 05/31/03 by Elsa McKinnon the Vice President of EMC MORTGAGE CORPORATION

for LaSalle Bank National Association (Assignee), fka LaSalle National Bank, in its capacity as indentured trustee under that certain Sale and Servicing Agreement Dated Jun 1, 1997 among afc Trust Series 1997-2, as Issuer, Superior Bank FSB as Seller and Servicer, and LaSalle Bank National Association, as Indentured Trustee, AFC Mortgage Loan Asset Backed Notes, Series 1997-2, and any amendments thereto.

on behalf of said CORPORATION.

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Steven Rogers

Notary Public, State of Florida My Commission Exp. Jan.8, 2007 # DO0176160 Bonded through Florida Notary Assen Steven Rogers Notary Public/Commission expixes: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Property of Cook County Clark's Office

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Legal Description

LOT NINE ----(9) IN KELDER'S RESUBDIVISION OF LOTS SEVEN (7) TO SEVENTEEN (17) BOTH INCLUSIVE AND THE SOUTH HALF (S1/2) OF LOT EIGHTEEN (18) IN BLOCK SEVENTY (70) OF NORWOOD PARK BEING ALL OF SECTION SIX (6), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THIRTY (30) ACRES OFF THE EAST END OF THE NORTH HALF (N1/2) OF THE NORTH EAST QUARTER (NE1/4) THEREOF) ALSO PART OF SECTION THIRTY-ONE (31), TOWNSHIP FORTY-ONE (41) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION SEVEN (7), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN;

Commonly knows as: 6700 W. Raven Street, Chicago, 11 60631

Dast

Of Coot County Clerk's Office