

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0325517205  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/12/2003 10:14 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:16320918

The undersigned certifies that it is the present owner of a mortgage made by **KENNETH C BECKER** to **ARGO FEDERAL SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK** bearing the date 05/09/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010423365. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 4903 N MERRIMAC CHICAGO, IL 60630  
PIN# 13-08-319-020-0000  
dated 08/15/03  
**WASHINGTON MUTUAL BANK, FA** successor by merger to North American Mortgage Company

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 08/15/03 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Mirna  
Mirna Rodriguez de Rivera Notary Public/Commission expires: 07/30/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL MR 27120 NA

2-PC

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EXHIBIT 'A'

LOT 79 IN BLOCK 2 IN CONDON, O'HARE AND WALKER'S SUBDIVISION  
OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF  
SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office