UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:16571917



Doc#: 0325517236 Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 09/12/2003 11:09 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by DONALD C'ARTER AND MARGUERITE A CARTER

to AMERICAN FIDELITY MORTGAGE SERVICES INC

bearing the date 03/05/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020302771 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as rellows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:8329 S INDIANA

PIN# 20-34-303-019-0000

20-34-303-018-0000

dated 08/12/03

WASHINGTON MUTUAL BANK, FA

By:

Milagros Martinez

Asst. Vice President

CHICAGO, IL 60619

MARY JO MCGCWAN

Comm# DDC 239,04 Expires 7/30/2007 Bonded thru (800)432-4254

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/12/03
by Milagros Nartinez the Asst. Vice President

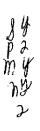
of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

Frepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL dw 26637 dw



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EXHIBIT 'A'

16571917

LOT 35 (EXCEPT THE SOUTH 10 FEET THEREOF) AND ALL OF LOT 36 IN BLOCK 3 IN BOWEN AND THATCHER SUBDIVISION OF THE NORTHEAST 1/4 OF SECITON 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office