· / INOFFICIAL CODY	
2050253/Wmx DINOFFICIAL COPY Prepared By:	
MEGA MORTGAGE	
5150 WEST BELMONT AVENUE	LOGANIA SARAT TITLA TIMA ANNA ARAO TITLA TARA ANNA RIALA TITLA TARA
CHICAGO, ILLINOIS 60641	
	Doc#: 0325519039
and When Recorded Mail To	Eugene "Gene" Moore Fee: \$28.00
MEGA MORTGAGE COMPANY	Cook County Recorder of Deeds
5150 WEST BELMONT AVENUE	Date: 09/12/2003 08:30 AM Pg: 1 of 3
CHICAGO	
ILLINOIS 60641	
	ACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
LOAN NO.: 613784941 FOR VALUE RECEIVED the indersigned hereby grants, assigns	and transfers to
WASHINGTON MUTUAL BANK, TA	
75 NORTH FAIRWAY DRIVE, VERYON HILLS, ILLINOIS 600	B 1 Flores Montecond detail SERTEMPER 4 2003
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 4, 2003	
executed by	
STEFAN DZIERZEK AND	
BARBARA DZIERZEK, HUSBAND AND WIFE	•,
to MEGA MORTGAGE COMPANY	
a corporation organized under the laws of THE STATE UI ILLINOIS	
and whose principal place of business is 5150 WEST BELMCAT AVENUE	
CHICAGO, ILLINOIS 60641	
and recorded in Book/Yolume No. , pa	, as Document No.
03255/9038cook	County records, constant
described hereinafter as follows: (See Reverse for Leg	al Destriction)
Commonly known as 1647 CORNELL DRIVE, HOFFMAN ESTATES, ILLINOIS 60194 1848 Towns and to become due thereon with interest,	
TOCETUED with the note or notes therein described of relevieu to, the money do said to obtain the	
and all rights accrued or to accrue under said Real Estate Mortgag	gc.
STATE OF ILLINOIS	MEGA MORTGAGE CO. TANY
COUNTY OF COOL	Λ Λ Λ Λ Λ
-	
On <u>SEPTEMBER 9 2003</u> before (Date of Execution)	
\-	
me, the undersigned a Notary Public in and for said	By: MARK DASZYNSKI
County and State, personally appeared	Its: VICE PRESIDENT
MARK DASZYNSKI known to me to be the VICE PRESIDENT	15.
and	
known to me to be	By:
of the corporation herein which executed the within	Its:
instrument that the seal affixed to said-instrument is the	
corporate seal of said corporation: /that said instrument	Witness:
was signed and sealed on behalf of said corporation	SEAL SEAL
pursuant to its by-laws or a resolution of its Board of)
Directors and that he/she acknowledges said instrument to	The state of the s
be the free act and deed of said corporation.	NOTARY PUBLIC TO THE STATE OF T
Notary Public County,	- A DATE III
	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
My Commission Expires / 115 1006	Por 02/15/02 DPS 171

M.G.R. TITLE

0325519039 Page: 2 of 3

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Key 05/05/97 DPS 049

9801-900-004-70-70

DOOD OF CO IN COOK COUNTY, ILLINOIS. AS DELINEATED ON THE SURVEY ATTACHED TO THE SAID DECLARATION, 2, 1975 AS DOCUMENT NUMBER LR 2805917, FOL PARKING OVER PARKING SPACE 20, 1973 AND KNOWN AS TRUST NUMBER 2808770 JOHN F. JOHNSON, FILED MAY BANKING ASSOCIACION, AS TRUSTEE UNDER TRUST AGREMENT DATED SEPTEMBER TRUSTEES DEED FROM EXCHANGE NATIONS BANK OF CHICAGO, A NATIONAL DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID AND AS CREATED BY AND THE BENEFIT OF PARCEL 1 AS SET FORTH IN PARCEL 2:

DOCUMENT LR 2722845 IN COOK COUNTY, ILLINOIS. 24, 1973 AS DOCUMENT 22299741 AND REGISTERED ON OCTOBER 17, 1973 AS THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL THE EAST 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE INCLUSIVE IN PETER ROBIN FARMS UNIT 3, BEING A SUBDIVISION OF PART OF FOLLOWING DESCRIBED PREMISES: OUTLOT 1 AND LOT 1 THROUGH 39, BOTH OT GNA NI (YENCRET IN SAID SURVEY) IN AND TO AS CHENDED FROM TIME TO TIME, AND AN UNDIVIDED PERCENTAGE INTEREST DOCUMENT LR 2792977 AND RECORDED ON THE SAME DAY AS DOCUMENT 22578336 DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON DECEMBER 21, 1973 AS UNIT 20D AS DELINEATED ON A SURVEY ATTACHED TO AND MADE A PART OF A PARCEL 1:

KIDEK - FECYT DESCKILLION

813784941

0325519039 Page: 3 of 3

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 20D AS DELINEATED ON A SURVEY ATTACHED TO AND MADE A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON DECEMBER 21, 1973 AS DOCUMENT LR 2792977 AND RECORDED ON THE SAME DAY AS DOCUMENT 22578336 AS AMENDED FROM TIME TO TIME, AND AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: OUTLOT 1 AND LOTS 1 THROUGH 39, BOTH INCLUSIVE, IN PETER ROBIN FARMS UNIT 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THE PLOT RECORDED APRIL 24, 1973 AS DOCUMENT 22299741 AND REGISTERED ON OCTOBER 17, 1273 AS DOCUMENT LR 2722849 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONDOM NIUM OWNERSHIP AFORESAID AND AS CREATED BY TRUSTEES DEED FROM EXCHANGE NATIONAL LANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 20, 1973 AND KNOWN AS TRUST NUMBER 28387 TO JOHN F. JOHNSON, FILED MAY 2, 1975 AS DOCUMENT NUMBER LR 2805917, FOR PARKING OVER PARKING SPACE NO. ___ AS DELINEATED ON THE SURVEY ATTACHED TO SAID DECLARATION, IN COOK COUNTY, ILLINOIS. COUNTY CARYS OFFICE

PIN: 07-07-400-006-1086